

**351 Old Testament  
Prophecies  
Fulfilled in Jesus Christ**

**Proclaim Jehovah**

# 351 Old Testament Prophecies Fulfilled in Jesus Christ

Prophecy	Description	Fulfillment
1. Gen 3:15	Seed of a woman (virgin birth)	Gal 4:4-5; Matt 1:18
<b>Genesis 3:15</b> And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.	<b>Galatians 4:4-5</b> (Gal 4:4-5) (4:4-5) <sup>4</sup> But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, <sup>5</sup> To redeem them that were under the law, that we might receive the adoption of sons. <b>Matthew 1:18</b> (Matt 1:18) (1:18) Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.	
2. Gen 3:15	He will bruise Satan's head	Heb 2:14; 1 John 3:8
<b>Genesis 3:15</b> And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.	<b>Hebrews 2:14</b> (Heb 2:14) (2:14) Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; <b>1 John 3:8</b> (1 John 3:8) (3:8) He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.	
3. Gen 5:24	The bodily ascension to heaven illustrated	Mark 16:19
<b>Genesis 5:24</b> And Enoch walked with God: and he <i>was</i> not; for God took him.	<b>Mark 16:19</b> (Mark 16:19) (16:19) So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.	
4. Gen 9:26-27	The God of Shem will be the Son of Shem	Luke 3:36
<b>Genesis 9:26-27</b> <sup>26</sup> And he said, Blessed <i>be</i> the LORD God of Shem; and Canaan shall be his servant. <sup>27</sup> God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.	<b>Luke 3:36</b> (Luke 3:36) (3:36) Which was <i>the son</i> of Cainan, which was <i>the son</i> of Arphaxad, which was <i>the son</i> of Sem, which was <i>the son</i> of Noe, which was <i>the son</i> of Lamech,	
5. Gen 12:3	Seed of Abraham will bless all nations	Gal 3:8; Acts 3:25-26

<p><b>Genesis 12:3</b> And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.</p>	<p><b>Galatians 3:8</b> (Gal 3:8) (3:8) And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, <i>saying</i>, <b>In thee shall all nations be blessed.</b></p> <p><b>Acts 3:25-26</b> (Acts 3:25-26) (3:25-26) <b>25</b>Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, <b>And in thy seed shall all the kindreds of the earth be blessed.</b> <b>26</b>Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.</p>	
<p><b>6. Gen 12:7</b></p>	<p><b>The Promise made to Abraham's Seed</b></p>	<p><b>Gal 3:16</b></p>
<p><b>Genesis 12:7</b> And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.</p>	<p><b>Galatians 3:16</b> (Gal 3:16) (3:16) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.</p>	
<p><b>7. Gen 14:18</b></p>	<p><b>A priest after the order of Melchizedek</b></p>	<p><b>Heb 6:20</b></p>
<p><b>Genesis 14:18</b> And Melchizedek king of Salem brought forth bread and wine: and he <i>was</i> the priest of the most high God.</p>	<p><b>Hebrews 6:20</b> (Heb 6:20) (6:20) Whither the forerunner is for us entered, <i>even</i> Jesus, made an high priest for ever after the order of Melchisedec.</p>	
<p><b>8. Gen 14:18</b></p>	<p><b>King of Peace and Righteousness</b></p>	<p><b>Heb 7:2</b></p>
<p><b>Genesis 14:18</b> And Melchizedek king of Salem brought forth bread and wine: and he <i>was</i> the priest of the most high God.</p>	<p><b>Hebrews 7:2</b> (Heb 7:2) (7:2) To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;</p>	
<p><b>9. Gen 14:18</b></p>	<p><b>The Last Supper foreshadowed</b></p>	<p><b>Matt 26:26-29</b></p>
<p><b>Genesis 14:18</b> And Melchizedek king of Salem brought forth bread and wine: and he <i>was</i> the priest of the most high God.</p>	<p><b>Matthew 26:26-29</b> (Matt 26:26-29) (26:26-29) <b>26</b>And as they were eating, Jesus took bread, and blessed <i>it</i>, and brake <i>it</i>, and gave <i>it</i> to the disciples, and said, <b>Take, eat; this is my body.</b> <b>27</b>And he took the cup, and gave thanks, and gave <i>it</i> to them, saying, <b>Drink ye all of it; 28For this is my blood of the new testament, which is shed for many for the remission of sins. 29But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.</b></p>	
<p><b>10. Gen 17:19</b></p>	<p><b>Seed of Isaac (Gen 21:12)</b></p>	<p><b>Rom 9:7</b></p>
<p><b>Genesis 17:19</b> And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will</p>	<p><b>Romans 9:7</b> (Rom 9:7) (9:7) Neither, because they are the seed of Abraham, <i>are they</i> all children: but, <b>In Isaac shall thy seed be called.</b></p>	

establish my covenant with him for an everlasting covenant, <i>and</i> with his seed after him.		
<b>11. Gen 22:8</b>	<b>The Lamb of God promised</b>	<b>John 1:29</b>
<b>Genesis 22:8</b> And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.	<b>John 1:29</b> (John 1:29) (1:29) The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.	
<b>12. Gen 22:18</b>	<b>As Isaac's seed, will bless all nations</b>	<b>Gal 3:16</b>
<b>Genesis 22:18</b> And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.	<b>Galatians 3:16</b> (Gal 3:16) (3:16) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.	
<b>13. Gen 26:2-5</b>	<b>The Seed of Isaac promised as the Redeemer</b>	<b>Heb 11:18</b>
<b>Genesis 26:2-5</b> <b>2</b> And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of: <b>3</b> Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I swore unto Abraham thy father; <b>4</b> And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed; <b>5</b> Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.	<b>Hebrews 11:18</b> (Heb 11:18) (11:18) Of whom it was said, <b>That in Isaac shall thy seed be called:</b>	
<b>14. Gen 28:12</b>	<b>The Bridge to heaven</b>	<b>John 1:51</b>
<b>Genesis 28:12</b> And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.	<b>John 1:51</b> (John 1:51) (1:51) And he saith unto him, <i>Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.</i>	
<b>15. Gen 28:14</b>	<b>The Seed of Jacob</b>	<b>Luke 3:34</b>
<b>Genesis 28:14</b> And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east,	<b>Luke 3:34</b> (Luke 3:34) (3:34) Which was <i>the son</i> of Jacob, which was <i>the son</i> of Isaac, which was <i>the son</i> of Abraham, which was <i>the son</i> of Thara, which was <i>the son</i> of Nachor,	

and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.		
<b>16. Gen 49:10</b>	<b>The time of His coming</b>	<b>Luke 2:1-7; Gal 4:4</b>
<b>Genesis 49:10</b> The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him <i>shall</i> the gathering of the people <i>be</i> .	<b>Luke 2:1-7 (Luke 2:1-7)</b> (2:1-7) <sup>1</sup> And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. <sup>2</sup> (And this taxing was first made when Cyrenius was governor of Syria.) <sup>3</sup> And all went to be taxed, every one into his own city. <sup>4</sup> And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) <sup>5</sup> To be taxed with Mary his espoused wife, being great with child. <sup>6</sup> And so it was, that, while they were there, the days were accomplished that she should be delivered. <sup>7</sup> And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. <b>Galatians 4:4 (Gal 4:4)</b> (4:4) But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,	
<b>17. Gen 49:10</b>	<b>The Seed of Judah</b>	<b>Luke 3:33</b>
<b>Genesis 49:10</b> The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him <i>shall</i> the gathering of the people <i>be</i> .	<b>Luke 3:33 (Luke 3:33)</b> (3:33) Which was <i>the son</i> of Aminadab, which was <i>the son</i> of Aram, which was <i>the son</i> of Esrom, which was <i>the son</i> of Phares, which was <i>the son</i> of Juda,	
<b>18. Gen 49:10</b>	<b>Called Shiloh or One Sent</b>	<b>John 17:3</b>
<b>Genesis 49:10</b> The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him <i>shall</i> the gathering of the people <i>be</i> .	<b>John 17:3 (John 17:3)</b> (17:3) <i>And this is life eternal, that they might know thee the only  true God, and Jesus Christ, whom thou hast sent.</i>	
<b>19. Gen 49:10</b>	<b>Messiah to come before Judah lost identity</b>	<b>John 11:47-52</b>
<b>Genesis 49:10</b> The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him <i>shall</i> the gathering of the people <i>be</i> .	<b>John 11:47-52 (John 11:47-52)</b> (11:47-52) <sup>47</sup> Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. <sup>48</sup> If we let him thus alone, all <i>men</i> will believe on him: and the Romans shall come and take away both our place and nation. <sup>49</sup> And one of them, <i>named</i> Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, <sup>50</sup> Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. <sup>51</sup> And this spake he not of	

	himself: but being high priest that year, he prophesied that Jesus should die for that nation; <b>52</b> And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.	
<b>20. Gen 49:10</b>	<b>Unto Him shall the obedience of the people be</b>	<b>John 10:16</b>
<b>Genesis 49:10</b> The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him <i>shall</i> the gathering of the people <i>be</i> .	<b>John 10:16 (John 10:16)</b> (10:16) And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, <i>and</i> one shepherd.	
<b>21. Ex 3:13-15</b>	<b>The Great "I AM"</b>	<b>John 4:26; 8:58</b>
<b>Exodus 3:13-15</b> <b>13</b> And Moses said unto God, Behold, <i>when</i> I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What <i>is</i> his name? what shall I say unto them? <b>14</b> And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. <b>15</b> And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this <i>is</i> my name for ever, and this <i>is</i> my memorial unto all generations.	<b>John 4:26; 8:58 (John 4:26; 8:58)</b> (4:26) Jesus saith unto her, <i>I that speak unto thee am he.</i> (8:58) Jesus said unto them, <i>Verily, verily, I say unto you, Before Abraham was, I am.</i>	
<b>22. Ex 12:5</b>	<b>A Lamb without blemish</b>	<b>Heb 9:14; 1 Pet 1:19</b>
<b>Exodus 12:5</b> Your lamb shall be without blemish, a male of the first year: ye shall take <i>it</i> out from the sheep, or from the goats:	<b>Hebrews 9:14; 1:1-14 (Heb 9:14; 1)</b> (9:14) How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? <b>1 Peter 1:19</b> (1 Pet 1:19) (1:19) But with the precious blood of Christ, as of a lamb without blemish and without spot:	
<b>23. Ex 12:13</b>	<b>The blood of the Lamb saves from wrath</b>	<b>Rom 5:8</b>
<b>Exodus 12:13</b> And the blood shall be to you for a token upon the houses where ye <i>are</i> : and when I see the blood, I will pass	<b>Romans 5:8 (Rom 5:8)</b> (5:8) But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.	

<p>over you, and the plague shall not be upon you to destroy <i>you</i>, when I smite the land of Egypt.</p>	
<p>24. Ex 12:21-27</p>	<p>Christ is our Passover</p> <p>1 Cor 5:7</p>
<p><b>Exodus 12:21-27</b>  <sup>21</sup>Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.  <sup>22</sup>And ye shall take a bunch of hyssop, and dip <i>it</i> in the blood that <i>is</i> in the bason, and strike the lintel and the two side posts with the blood that <i>is</i> in the bason; and none of you shall go out at the door of his house until the morning. <sup>23</sup>For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite <i>you</i>. <sup>24</sup>And ye shall observe this thing for an ordinance to thee and to thy sons for ever. <sup>25</sup>And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service. <sup>26</sup>And it shall come to pass, when your children shall say unto you, What mean ye by this service? <sup>27</sup>That ye shall say, It <i>is</i> the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.</p>	<p><b>1 Corinthians 5:7 (1 Cor 5:7)</b>  (5:7) Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:</p>
<p>25. Ex 12:46</p>	<p>Not a bone of the Lamb to be broken</p> <p>John 19:31-36</p>
<p><b>Exodus 12:46</b>  In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.</p>	<p><b>John 19:31-36 (John 19:31-36)</b>  (19:31-36) <sup>31</sup>The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and <i>that</i> they might be taken away.  <sup>32</sup>Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. <sup>33</sup>But when they came to Jesus, and saw that he was dead already, they brake not his legs:</p>

	<p><b>34</b>But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. <b>35</b>And he that saw <i>it</i> bare record, and his record is true: and he knoweth that he saith true, that ye might believe. <b>36</b>For these things were done, that the scripture should be fulfilled, <b>A bone of him shall not be broken.</b></p>	
26. Ex 15:2	His exaltation predicted as Yeshua	Acts 7:55-56
<p><b>Exodus 15:2</b></p> <p>The LORD <i>is</i> my strength and song, and he is become my salvation: he <i>is</i> my God, and I will prepare him an habitation; my father's God, and I will exalt him.</p>	<p><b>Acts 7:55-56 (Acts 7:55-56)</b></p> <p>(7:55-56) <b>55</b>But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, <b>56</b>And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.</p>	
27. Ex 15:11	His Character-Holiness	Luke 1:35; Acts 4:27
<p><b>Exodus 15:11</b></p> <p>Who <i>is</i> like unto thee, O LORD, among the gods? who <i>is</i> like thee, glorious in holiness, fearful <i>in</i> praises, doing wonders?</p>	<p><b>Luke 1:35 (Luke 1:35)</b></p> <p>(1:35) And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.</p> <p><b>Acts 4:27 (Acts 4:27)</b></p> <p>(4:27) For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,</p>	
28. Ex 17:6	The Spiritual Rock of Israel	1 Cor 10:4
<p><b>Exodus 17:6</b></p> <p>Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.</p>	<p><b>1 Corinthians 10:4 (1 Cor 10:4)</b></p> <p>(10:4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.</p>	
29. Ex 33:19	His Character-Merciful	Luke 1:72
<p><b>Exodus 33:19</b></p> <p>And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.</p>	<p><b>Luke 1:72 (Luke 1:72)</b></p> <p>(1:72) To perform the mercy <i>promised</i> to our fathers, and to remember his holy covenant;</p>	
30. Lev 1:2-9	His sacrifice a sweet smelling savor unto God	Eph 5:2
<p><b>Leviticus 1:2-9</b></p> <p><b>2</b>Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye</p>	<p><b>Ephesians 5:2 (Eph 5:2)</b></p> <p>(5:2) And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.</p>	



<p>shall bring your offering of the cattle, <i>even</i> of the herd, and of the flock. <b>3</b>If his offering <i>be</i> a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD. <b>4</b>And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him. <b>5</b>And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that <i>is by</i> the door of the tabernacle of the congregation. <b>6</b>And he shall flay the burnt offering, and cut it into his pieces. <b>7</b>And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire: <b>8</b>And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that <i>is</i> on the fire which <i>is</i> upon the altar: <b>9</b>But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, <i>to be</i> a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.</p>		
<p><b>31. Lev 14:11</b></p>	<p><b>The leper cleansed-Sign to priesthood</b></p>	<p><b>Luke 5:12-14; Acts 6:7</b></p>
<p><b>Leviticus 14:11</b> And the priest that maketh <i>him</i> clean shall present the man that is to be made clean, and those things, before the LORD, <i>at</i> the door of the tabernacle of the congregation:</p>	<p><b>Luke 5:12-14 (Luke 5:12-14)</b> (5:12-14) <b>12</b>And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on <i>his</i> face, and besought him, saying, Lord, if thou wilt, thou canst make me clean. <b>13</b>And he put forth <i>his</i> hand, and touched him, saying, <b>I will: be thou clean.</b> And immediately the leprosy departed from him. <b>14</b>And he charged him to <b>tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.</b></p> <p><b>Acts 6:7 (Acts 6:7)</b> (6:7) And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.</p>	
<p><b>32. Lev 16:15-17</b></p>	<p><b>Prefigures Christ's once-for-all death</b></p>	<p><b>Heb 9:7-14</b></p>
<p><b>Leviticus 16:15-17</b></p>	<p><b>Hebrews 9:7-14 (Heb 9:7-14)</b></p>	

<p><b>15</b>Then shall he kill the goat of the sin offering, that <i>is</i> for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat: <b>16</b>And he shall make an atonement for the holy <i>place</i>, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness. <b>17</b>And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy <i>place</i>, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.</p>	<p>(9:7-14) <b>7</b>But into the second <i>went</i> the high priest alone once every year, not without blood, which he offered for himself, and <i>for</i> the errors of the people: <b>8</b>The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: <b>9</b>Which <i>was</i> a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; <b>10</b>Which <i>stood</i> only in meats and drinks, and divers washings, and carnal ordinances, imposed <i>on them</i> until the time of reformation. <b>11</b>But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; <b>12</b>Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption <i>for us</i>. <b>13</b>For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: <b>14</b>How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?</p>	
33. Lev 16:27	Suffering outside the Camp	Matt 27:33; Heb. 13:11-12
<p><b>Leviticus 16:27</b> And the bullock <i>for</i> the sin offering, and the goat <i>for</i> the sin offering, whose blood was brought in to make atonement in the holy <i>place</i>, shall <i>one</i> carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.</p>	<p><b>Matthew 27:33 (Matt 27:33)</b> (27:33) And when they were come unto a place called Golgotha, that is to say, a place of a skull, <b>Hebrews 13:11-12 (Heb. 13:11-12)</b> (13:11-12) <b>11</b>For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. <b>12</b>Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.</p>	
34. Lev 17:11	The Blood-the life of the flesh	Matt 26:28; Mark 10:45
<p><b>Leviticus 17:11</b> For the life of the flesh <i>is</i> in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it <i>is</i> the blood <i>that</i> maketh an atonement for the soul.</p>	<p><b>Matthew 26:28 (Matt 26:28)</b> (26:28) For this is my blood of the new testament, which is shed for many for the remission of sins. <b>Mark 10:45 (Mark 10:45)</b> (10:45) For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.</p>	
35. Lev 17:11	It is the blood that makes atonement	Rom. 3:23-24; 1 John 1:7
<p><b>Leviticus 17:11</b> For the life of the flesh <i>is</i> in the blood: and I have given it to you upon the</p>	<p><b>Romans 3:23-24 (Rom. 3:23-24)</b> (3:23-24) <b>23</b>For all have sinned, and come short of the glory of God; <b>24</b>Being justified freely by his grace through the redemption</p>	

altar to make an atonement for your souls: for it <i>is</i> the blood <i>that</i> maketh an atonement for the soul.	that is in Christ Jesus: <b>1 John 1:7</b> (1 John 1:7) (1:7) But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.	
<b>36. Lev 23:36-37</b>	<b>The Drink-offering: "If any man thirst"</b>	<b>John 7:37</b>
<b>Leviticus 23:36-37</b> <b>36</b> Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it <i>is</i> a solemn assembly; <i>and</i> ye shall do no servile work <i>therein</i> . <b>37</b> These <i>are</i> the feasts of the LORD, which ye shall proclaim <i>to be</i> holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:	<b>John 7:37 (John 7:37)</b> (7:37) In the last day, that great <i>day</i> of the feast, Jesus stood and cried, saying, <i>If any man thirst, let him come unto me, and drink.</i>	
<b>37. Num 9:12</b>	<b>Not a bone of Him broken</b>	<b>John 19:31-36</b>
<b>Numbers 9:12</b> They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.	<b>John 19:31-36 (John 19:31-36)</b> (19:31-36) <b>31</b> The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and <i>that</i> they might be taken away. <b>32</b> Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. <b>33</b> But when they came to Jesus, and saw that he was dead already, they brake not his legs: <b>34</b> But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. <b>35</b> And he that saw <i>it</i> bare record, and his record is true: and he knoweth that he saith true, that ye might believe. <b>36</b> For these things were done, that the scripture should be fulfilled, <b>A bone of him shall not be broken.</b>	
<b>38. Num 21:9</b>	<b>The serpent on a pole-Christ lifted up</b>	<b>John 3:14-18; 12:32</b>
<b>Numbers 21:9</b> And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.	<b>John 3:14-18; 12:32 (John 3:14-18; 12:32)</b> (3:14-18) <b>14</b> And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: <b>15</b> That whosoever believeth in him should not perish, but have eternal life. <b>16</b> For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. <b>17</b> For God sent not his Son into the world to condemn the world; but that the world through him might be saved. <b>18</b> He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not	

	believed in the name of the only begotten Son of God. (12:32) And I, if I be lifted up from the earth, will draw all <i>men</i> unto me.	
39. Num 24:17	Time: "I shall see him, but not now."	John 1:14; Gal 4:4
<b>Numbers 24:17</b> I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.	<b>John 1:14 (John 1:14)</b> (1:14) And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. <b>Galatians 4:4 (Gal 4:4)</b> (4:4) But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,	
40. Deut 18:15	"This is of a truth that prophet"	John 6:14
<b>Deuteronomy 18:15</b> The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;	<b>John 6:14 (John 6:14)</b> (6:14) Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.	
41. Deut 18:15-16	"Had you believed Moses, you would believe me."	John 5:45-47
<b>Deuteronomy 18:15-16</b> <sup>15</sup> The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; <sup>16</sup> According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.	<b>John 5:45-47 (John 5:45-47)</b> (5:45-47) <sup>45</sup> Do not think that I will accuse you to the Father: there is <i>one</i> that accuseth you, <i>even</i> Moses, in whom ye trust. <sup>46</sup> For had ye believed Moses, ye would have believed me: for he wrote of me. <sup>47</sup> But if ye believe not his writings, how shall ye believe my words?	
42. Deut 18:18	Sent by the Father to speak His word	John 8:28-29
<b>Deuteronomy 18:18</b> I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.	<b>John 8:28-29 (John 8:28-29)</b> (8:28-29) <sup>28</sup> Then said Jesus unto them, <i>When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.</i> <sup>29</sup> And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.	
43. Deut 18:19	Whoever will not hear must bear his sin	Acts 3:22-23
<b>Deuteronomy 18:19</b> And it shall come to pass, <i>that</i> whosoever will not hearken unto my words which he shall speak in my	<b>Acts 3:22-23 (Acts 3:22-23)</b> (3:22-23) <sup>22</sup> For Moses truly said unto the fathers, <b>A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he</b>	

name, I will require <i>it</i> of him.	shall say unto you. <sup>23</sup> And it shall come to pass, <i>that</i> every soul, which will not hear that prophet, shall be destroyed from among the people.	
44. Deut 21:23	Cursed is he that hangs on a tree	Gal 3:10-13
<b>Deuteronomy 21:23</b> His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged <i>is</i> accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee <i>for</i> an inheritance.	<b>Galatians 3:10-13 (Gal 3:10-13)</b> (3:10-13) <sup>10</sup> For as many as are of the works of the law are under the curse: for it is written, <b>Cursed <i>is</i> every one that continueth not in all things which are written in the book of the law to do them.</b> <sup>11</sup> But that no man is justified by the law in the sight of God, <i>it is</i> evident: for, <b>The just shall live by faith.</b> <sup>12</sup> And the law is not of faith: but, <b>The man that doeth them shall live in them.</b> <sup>13</sup> Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, <b>Cursed <i>is</i> every one that hangeth on a tree:</b>	
45. Joshua 5:14-15	The Captain of our salvation	Heb 2:10
<b>Joshua 5:14-15</b> <sup>14</sup> And he said, Nay; but <i>as</i> captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant? <sup>15</sup> And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest <i>is</i> holy. And Joshua did so.	<b>Hebrews 2:10 (Heb 2:10)</b> (2:10) For it became him, for whom <i>are</i> all things, and by whom <i>are</i> all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.	
46. Ruth 4:4-10	Christ, our kinsman, has redeemed us	Eph 1:3-7
<b>Ruth 4:4-10</b> <sup>4</sup> And I thought to advertise thee, saying, Buy <i>it</i> before the inhabitants, and before the elders of my people. If thou wilt redeem <i>it</i> , redeem <i>it</i> : but if thou wilt not redeem <i>it</i> , <i>then</i> tell me, that I may know: for <i>there is</i> none to redeem <i>it</i> beside thee; and I <i>am</i> after thee. And he said, I will redeem <i>it</i> . <sup>5</sup> Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy <i>it</i> also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance. <sup>6</sup> And the kinsman said, I cannot redeem <i>it</i> for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem <i>it</i> . <sup>7</sup> Now this <i>was the</i>	<b>Ephesians 1:3-7 (Eph 1:3-7)</b> (1:3-7) <sup>3</sup> Blessed <i>be</i> the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly <i>places</i> in Christ: <sup>4</sup> According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: <sup>5</sup> Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, <sup>6</sup> To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. <sup>7</sup> In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;	

<p><i>manner</i> in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave <i>it</i> to his neighbour: and this <i>was</i> a testimony in Israel. <b>8</b>Therefore the kinsman said unto Boaz, Buy <i>it</i> for thee. So he drew off his shoe. <b>9</b>And Boaz said unto the elders, and <i>unto</i> all the people, Ye <i>are</i> witnesses this day, that I have bought all that <i>was</i> Elimelech's, and all that <i>was</i> Chilion's and Mahlon's, of the hand of Naomi. <b>10</b>Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye <i>are</i> witnesses this day.</p>	
<p><b>47. 1 Sam 2:35</b></p>	<p><b>A Faithful Priest</b> <span style="float: right;"><b>Heb. 2:17; 3:1-3, 6; 7:24-25</b></span></p>
<p><b>1 Samuel 2:35</b> And I will raise me up a faithful priest, <i>that</i> shall do according to <i>that</i> which <i>is</i> in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.</p>	<p><b>Hebrews 2:17; 3:1-3, 6; 7:24-25 (Heb. 2:17; 3:1-3, 6; 7:24-25)</b> (2:17) Wherefore in all things it behoved him to be made like unto <i>his</i> brethren, that he might be a merciful and faithful high priest in things <i>pertaining</i> to God, to make reconciliation for the sins of the people. (3:1-3) <b>1</b>Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; <b>2</b>Who was faithful to him that appointed him, as also Moses <i>was faithful</i> in all his house. <b>3</b>For this <i>man</i> was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. (3:6) But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. (7:24-25) <b>24</b>But this <i>man</i>, because he continueth ever, hath an unchangeable priesthood. <b>25</b>Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.</p>
<p><b>48. 1 Sam 2:10</b></p>	<p><b>Shall be an anointed King to the Lord</b> <span style="float: right;"><b>Matt 28:18; John 12:15</b></span></p>
<p><b>1 Samuel 2:10</b> The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD</p>	<p><b>Matthew 28:18 (Matt 28:18)</b> (28:18) And Jesus came and spake unto them, saying, <b>All power is given unto me in heaven and in earth.</b> <b>John 12:15</b> (John 12:15)</p>

shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.	(12:15) <b>Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.</b>	
49. 2 Sam 7:12	David's Seed	Matt 1:1
<b>2 Samuel 7:12</b> And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.	<b>Matthew 1:1 (Matt 1:1)</b> (1:1) The book of the generation of Jesus Christ, the son of David, the son of Abraham.	
50. 2 Sam 7:13	His Kingdom is everlasting	2 Pet 1:11
<b>2 Samuel 7:13</b> He shall build an house for my name, and I will stablish the throne of his kingdom for ever.	<b>2 Peter 1:11 (2 Pet 1:11)</b> (1:11) For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.	
51. 2 Sam 7:14a	The Son of God	Luke 1:32; Rom 1:3-4
<b>2 Samuel 7:14</b> I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:	<b>Luke 1:32 (Luke 1:32)</b> (1:32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: <b>Romans 1:3-4 (Rom 1:3-4)</b> (1:3-4) <sup>3</sup> Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; <sup>4</sup> And declared <i>to be</i> the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:	
52. 2 Sam 7:16	David's house established forever	Luke 3:31; Rev 22:16
<b>2 Samuel 7:16</b> And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.	<b>Luke 3:31 (Luke 3:31)</b> (3:31) Which was <i>the son</i> of Melea, which was <i>the son</i> of Menan, which was <i>the son</i> of Mattatha, which was <i>the son</i> of Nathan, which was <i>the son</i> of David, <b>Revelation 22:16 (Rev 22:16)</b> (22:16) I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, <i>and the bright and morning star.</i>	
53. 2 Ki 2:11	The bodily ascension to heaven illustrated	Luke 24:51
<b>2 Kings 2:11</b> And it came to pass, as they still went on, and talked, that, behold, <i>there appeared</i> a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.	<b>Luke 24:51 (Luke 24:51)</b> (24:51) And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.	



54. 1 Chr 17:11	David's Seed	Matt 1:1; 9:27
<b>1 Chronicles 17:11</b> And it shall come to pass, when thy days be expired that thou must go <i>to be</i> with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.	<b>Matthew 1:1; 9:27 (Matt 1:1; 9:27)</b> (1:1) The book of the generation of Jesus Christ, the son of David, the son of Abraham. (9:27) And when Jesus departed thence, two blind men followed him, crying, and saying, <i>Thou</i> Son of David, have mercy on us.	
55. 1 Chr 17:12-13	To reign on David's throne forever	Luke 1:32-33
<b>1 Chronicles 17:12-13</b> <sup>12</sup> He shall build me an house, and I will stablish his throne for ever. <sup>13</sup> I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took <i>it</i> from <i>him</i> that was before thee:	<b>Luke 1:32-33 (Luke 1:32-33)</b> (1:32-33) <sup>32</sup> He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: <sup>33</sup> And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.	
56. 1 Chr 17:13	"I will be His Father, He...my Son."	Heb 1:5
<b>1 Chronicles 17:13</b> I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took <i>it</i> from <i>him</i> that was before thee:	<b>Hebrews 1:5 (Heb 1:5)</b> (1:5) For unto which of the angels said he at any time, <b>Thou art my Son, this day have I begotten thee?</b> And again, <b>I will be to him a Father, and he shall be to me a Son?</b>	
57. Job 9:32-33	Mediator between man and God	1 Tim 2:5
<b>Job 9:32-33</b> <sup>32</sup> For <i>he is</i> not a man, as I <i>am</i> , <i>that</i> I should answer him, <i>and</i> we should come together in judgment. <sup>33</sup> Neither is there any daysman betwixt us, <i>that</i> might lay his hand upon us both.	<b>1 Timothy 2:5 (1 Tim 2:5)</b> (2:5) For <i>there is</i> one God, and one mediator between God and men, the man Christ Jesus;	
58. Job 19:23-27	The Resurrection predicted	John 5:24-29
<b>Job 19:23-27</b> <sup>23</sup> Oh that my words were now written! oh that they were printed in a book! <sup>24</sup> That they were graven with an iron pen and lead in the rock for ever! <sup>25</sup> For I know <i>that</i> my redeemer liveth, and <i>that</i> he shall stand at the latter <i>day</i> upon the earth: <sup>26</sup> And <i>though</i> after my skin <i>worms</i> destroy this <i>body</i> , yet in my flesh shall I see God: <sup>27</sup> Whom I shall see for myself, and mine eyes shall behold, and not another; <i>though</i> my reins be consumed within me.	<b>John 5:24-29 (John 5:24-29)</b> (5:24-29) <sup>24</sup> Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. <sup>25</sup> Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. <sup>26</sup> For as the Father hath life in himself; so hath he given to the Son to have life in himself; <sup>27</sup> And hath given him authority to execute judgment also, because he is the Son of man. <sup>28</sup> Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, <sup>29</sup> And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.	



59. Psa 2:1-3	The enmity of kings foreordained	Acts 4:25-28
<b>Psalms 2:1-3</b> <sup>1</sup> Why do the heathen rage, and the people imagine a vain thing? <sup>2</sup> The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, <i>saying</i> , <sup>3</sup> Let us break their bands asunder, and cast away their cords from us.	<b>Acts 4:25-28 (Acts 4:25-28)</b> (4:25-28) <sup>25</sup> Who by the mouth of thy servant David hast said, <b>Why did the heathen rage, and the people imagine vain things? <sup>26</sup>The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.</b> <sup>27</sup> For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, <sup>28</sup> For to do whatsoever thy hand and thy counsel determined before to be done.	
60. Psa 2:2	To own the title, Anointed (Christ)	John 1:41; Acts 2:36
<b>Psalms 2:2</b> The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, <i>saying</i> ,	<b>John 1:41 (John 1:41)</b> (1:41) He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ. <b>Acts 2:36 (Acts 2:36)</b> (2:36) Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.	
61. Psa 2:6	His Character-Holiness	John 8:46; Rev 3:7
<b>Psalms 2:6</b> Yet have I set my king upon my holy hill of Zion.	<b>John 8:46 (John 8:46)</b> (8:46) Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? <b>Revelation 3:7 (Rev 3:7)</b> (3:7) And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, <b>he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;</b>	
62. Psa 2:6	To own the title King	Matt 2:2
<b>Psalms 2:6</b> Yet have I set my king upon my holy hill of Zion.	<b>Matthew 2:2 (Matt 2:2)</b> (2:2) Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.	
63. Psa 2:7	Declared the Beloved Son	Matt 3:17; Rom 1:4
<b>Psalms 2:7</b> I will declare the decree: the LORD hath said unto me, Thou <i>art</i> my Son; this day have I begotten thee.	<b>Matthew 3:17 (Matt 3:17)</b> (3:17) And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. <b>Romans 1:4 (Rom 1:4)</b> (1:4) And declared <i>to be</i> the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:	
64. Psa 2:7-8	The Crucifixion and Resurrection intimated	Acts 13:29-33

<p><b>Psalms 2:7-8</b></p> <p><sup>7</sup>I will declare the decree: the LORD hath said unto me, Thou <i>art</i> my Son; this day have I begotten thee. <sup>8</sup>Ask of me, and I shall give <i>thee</i> the heathen <i>for</i> thine inheritance, and the uttermost parts of the earth <i>for</i> thy possession.</p>	<p><b>Acts 13:29-33 (Acts 13:29-33)</b></p> <p>(13:29-33) <sup>29</sup>And when they had fulfilled all that was written of him, they took <i>him</i> down from the tree, and laid <i>him</i> in a sepulchre. <sup>30</sup>But God raised him from the dead: <sup>31</sup>And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. <sup>32</sup>And we declare unto you glad tidings, how that the promise which was made unto the fathers, <sup>33</sup>God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, <b>Thou art my Son, this day have I begotten thee.</b></p>	
<p>65. Psalms 2:8-9</p>	<p>Rule the nations with a rod of iron</p>	<p>Rev 2:27; 12:5; 19:15</p>
<p><b>Psalms 2:8-9</b></p> <p><sup>8</sup>Ask of me, and I shall give <i>thee</i> the heathen <i>for</i> thine inheritance, and the uttermost parts of the earth <i>for</i> thy possession. <sup>9</sup>Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.</p>	<p><b>Revelation 2:27; 12:5; 19:15 (Rev 2:27; 12:5; 19:15)</b></p> <p>(2:27) <b>And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.</b></p> <p>(12:5) And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and <i>to</i> his throne.</p> <p>(19:15) And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.</p>	
<p>66. Psalms 2:12</p>	<p>Life comes through faith in Him</p>	<p>John 20:31</p>
<p><b>Psalms 2:12</b></p> <p>Kiss the Son, lest he be angry, and ye perish <i>from</i> the way, when his wrath is kindled but a little. Blessed <i>are</i> all they that put their trust in him.</p>	<p><b>John 20:31 (John 20:31)</b></p> <p>(20:31) But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.</p>	
<p>67. Psalms 8:2</p>	<p>The mouths of babes perfect His praise</p>	<p>Matt 21:16</p>
<p><b>Psalms 8:2</b></p> <p>Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.</p>	<p><b>Matthew 21:16 (Matt 21:16)</b></p> <p>(21:16) And said unto him, Hearest thou what these say? And Jesus saith unto them, <b>Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?</b></p>	
<p>68. Psalms 8:5-6</p>	<p>His humiliation and exaltation</p>	<p>Heb 2:5-9</p>
<p><b>Psalms 8:5-6</b></p> <p><sup>5</sup>For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. <sup>6</sup>Thou madest him to have dominion over the works of thy hands; thou hast put all <i>things</i> under his feet:</p>	<p><b>Hebrews 2:5-9 (Heb 2:5-9)</b></p> <p>(2:5-9) <sup>5</sup>For unto the angels hath he not put in subjection the world to come, whereof we speak. <sup>6</sup>But one in a certain place testified, saying, <b>What is man, that thou art mindful of him? or the son of man, that thou visitest him? <sup>7</sup>Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:</b></p>	

	<p><b>8Thou hast put all things in subjection under his feet.</b> For in that he put all in subjection under him, he left nothing <i>that is</i> not put under him. But now we see not yet all things put under him.</p> <p><b>9</b>But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.</p>	
<b>69. Psa 9:7-10</b>	<b>Judge the world in righteousness</b>	<b>Acts 17:31</b>
<p><b>Psalms 9:7-10</b></p> <p><b>7</b>But the LORD shall endure for ever: he hath prepared his throne for judgment. <b>8</b>And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness. <b>9</b>The LORD also will be a refuge for the oppressed, a refuge in times of trouble. <b>10</b>And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.</p>	<p><b>Acts 17:31 (Acts 17:31)</b></p> <p>(17:31) Because he hath appointed a day, in the which he will judge the world in righteousness by <i>that</i> man whom he hath ordained; <i>whereof</i> he hath given assurance unto all <i>men</i>, in that he hath raised him from the dead.</p>	
<b>70. Psa 16:10</b>	<b>Was not to see corruption</b>	<b>Acts 2:31; 13:35</b>
<p><b>Psalms 16:10</b></p> <p>For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.</p>	<p><b>Acts 2:31; 13:35 (Acts 2:31; 13:35)</b></p> <p>(2:31) He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.</p> <p>(13:35) Wherefore he saith also in another <i>psalm</i>, <b>Thou shalt not suffer thine Holy One to see corruption.</b></p>	
<b>71. Psa 16:9-11</b>	<b>Was to arise from the dead</b>	<b>John 20:9</b>
<p><b>Psalms 16:9-11</b></p> <p><b>9</b>Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. <b>10</b>For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. <b>11</b>Thou wilt shew me the path of life: in thy presence <i>is</i> fulness of joy; at thy right hand <i>there are</i> pleasures for evermore.</p>	<p><b>John 20:9 (John 20:9)</b></p> <p>(20:9) For as yet they knew not the scripture, that he must rise again from the dead.</p>	
<b>72. Psa 17:15</b>	<b>The resurrection predicted</b>	<b>Luke 24:6</b>
<p><b>Psalms 17:15</b></p> <p>As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.</p>	<p><b>Luke 24:6 (Luke 24:6)</b></p> <p>(24:6) He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,</p>	
<b>73. Psa 18:2-3</b>	<b>The horn of salvation</b>	<b>Luke 1:69-71</b>
<b>Psalms 18:2-3</b>	<b>Luke 1:69-71 (Luke 1:69-71)</b>	

<p><sup>2</sup>The LORD <i>is</i> my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, <i>and</i> my high tower. <sup>3</sup>I will call upon the LORD, <i>who is worthy</i> to be praised: so shall I be saved from mine enemies.</p>	<p>(1:69-71) <sup>69</sup>And hath raised up an horn of salvation for us in the house of his servant David; <sup>70</sup>As he spake by the mouth of his holy prophets, which have been since the world began: <sup>71</sup>That we should be saved from our enemies, and from the hand of all that hate us;</p>	
74. Psa 22:1	Forsaken because of sins of others	2 Cor 5:21
<p><b>Psalms 22:1</b> To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? <i>why art thou so far from helping me, and from the words of my roaring?</i></p>	<p><b>2 Corinthians 5:21 (2 Cor 5:21)</b> (5:21) For he hath made him <i>to be</i> sin for us, who knew no sin; that we might be made the righteousness of God in him.</p>	
75. Psa 22:1	"My God, my God, why have You forsaken me?"	Matt 27:46
<p><b>Psalms 22:1</b> To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? <i>why art thou so far from helping me, and from the words of my roaring?</i></p>	<p><b>Matthew 27:46 (Matt 27:46)</b> (27:46) And about the ninth hour Jesus cried with a loud voice, saying, <b>Eli, Eli, lama sabachthani?</b> that is to say, <b>My God, my God, why hast thou forsaken me?</b></p>	
76. Psa 22:2	Darkness upon Calvary for three hours	Matt 27:45
<p><b>Psalms 22:2</b> O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.</p>	<p><b>Matthew 27:45 (Matt 27:45)</b> (27:45) Now from the sixth hour there was darkness over all the land unto the ninth hour.</p>	
77. Psa 22:7	They shoot out the lip and shake the head	Matt 27:39-44
<p><b>Psalms 22:7</b> All they that see me laugh me to scorn: they shoot out the lip, they shake the head, <i>saying,</i></p>	<p><b>Matthew 27:39-44 (Matt 27:39-44)</b> (27:39-44) <sup>39</sup>And they that passed by reviled him, wagging their heads, <sup>40</sup>And saying, Thou that destroyest the temple, and buildest <i>it</i> in three days, save thyself. If thou be the Son of God, come down from the cross. <sup>41</sup>Likewise also the chief priests mocking <i>him</i>, with the scribes and elders, said, <sup>42</sup>He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. <sup>43</sup>He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. <sup>44</sup>The thieves also, which were crucified with him, cast the same in his teeth.</p>	
78. Psa 22:8	"He trusted in God, let Him deliver Him"	Matt 27:43
<p><b>Psalms 22:8</b> He trusted on the LORD <i>that</i> he would deliver him: let him deliver him,</p>	<p><b>Matthew 27:43 (Matt 27:43)</b> (27:43) He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.</p>	

seeing he delighted in him.		
<b>79. Psa 22:9-10</b>	<b>Born the Savior</b>	<b>Luke 2:7</b>
<b>Psalms 22:9-10</b> <sup>9</sup> But thou <i>art</i> he that took me out of the womb: thou didst make me hope <i>when I was</i> upon my mother's breasts. <sup>10</sup> I was cast upon thee from the womb: thou <i>art</i> my God from my mother's belly.	<b>Luke 2:7 (Luke 2:7)</b> (2:7) And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.	
<b>80. Psa 22:12-13</b>	<b>They seek His death</b>	<b>John 19:6</b>
<b>Psalms 22:12-13</b> <sup>12</sup> Many bulls have compassed me: strong <i>bulls</i> of Bashan have beset me round. <sup>13</sup> They gaped upon me <i>with</i> their mouths, <i>as</i> a ravening and a roaring lion.	<b>John 19:6 (John 19:6)</b> (19:6) When the chief priests therefore and officers saw him, they cried out, saying, Crucify <i>him</i> , crucify <i>him</i> . Pilate saith unto them, Take ye him, and crucify <i>him</i> : for I find no fault in him.	
<b>81. Psa 22:14</b>	<b>His blood poured out when they pierced His side</b>	<b>John 19:34</b>
<b>Psalms 22:14</b> I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.	<b>John 19:34 (John 19:34)</b> (19:34) But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.	
<b>82. Psa 22:14-15</b>	<b>Suffered agony on Calvary</b>	<b>Mark 15:34-37</b>
<b>Psalms 22:14-15</b> <sup>14</sup> I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. <sup>15</sup> My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.	<b>Mark 15:34-37 (Mark 15:34-37)</b> (15:34-37) <sup>34</sup> And at the ninth hour Jesus cried with a loud voice, saying, <b>Eloi, Eloi, lama sabachthani?</b> which is, being interpreted, <b>My God, my God, why hast thou forsaken me?</b> <sup>35</sup> And some of them that stood by, when they heard <i>it</i> , said, Behold, he calleth Elias. <sup>36</sup> And one ran and filled a sponge full of vinegar, and put <i>it</i> on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down. <sup>37</sup> And Jesus cried with a loud voice, and gave up the ghost.	
<b>83. Psa 22:15</b>	<b>He thirsted</b>	<b>John 19:28</b>
<b>Psalms 22:15</b> My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.	<b>John 19:28 (John 19:28)</b> (19:28) After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, <b>I thirst.</b>	
<b>84. Psa 22:16</b>	<b>They pierced His hands and His feet</b>	<b>John 19:34-37; 20:27</b>
<b>Psalms 22:16</b> For dogs have compassed me: the assembly of the wicked have inclosed	<b>John 19:34-37; 20:27 (John 19:34-37; 20:27)</b> (19:34-37) <sup>34</sup> But one of the soldiers with a spear pierced his side,	

me: they pierced my hands and my feet.	and forthwith came there out blood and water. <b>35</b> And he that saw <i>it</i> bare record, and his record is true: and he knoweth that he saith true, that ye might believe. <b>36</b> For these things were done, that the scripture should be fulfilled, <b>A bone of him shall not be broken.</b> <b>37</b> And again another scripture saith, <b>They shall look on him whom they pierced.</b> (20:27) Then saith he to Thomas, <b>Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust <i>it</i> into my side: and be not faithless, but believing.</b>	
<b>85. Psa 22:17-18</b>	<b>Stripped Him before the stares of men</b>	<b>Luke 23:34-35</b>
<b>Psalms 22:17-18</b> <b>17</b> I may tell all my bones: they look <i>and</i> stare upon me. <b>18</b> They part my garments among them, and cast lots upon my vesture.	<b>Luke 23:34-35 (Luke 23:34-35)</b> (23:34-35) <b>34</b> Then said Jesus, <b>Father, forgive them; for they know not what they do.</b> And they parted his raiment, and cast lots. <b>35</b> And the people stood beholding. And the rulers also with them derided <i>him</i> , saying, He saved others; let him save himself, if he be Christ, the chosen of God.	
<b>86. Psa 22:18</b>	<b>They parted His garments</b>	<b>John 19:23-24</b>
<b>Psalms 22:18</b> They part my garments among them, and cast lots upon my vesture.	<b>John 19:23-24 (John 19:23-24)</b> (19:23-24) <b>23</b> Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also <i>his</i> coat: now the coat was without seam, woven from the top throughout. <b>24</b> They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, <b>They parted my raiment among them, and for my vesture they did cast lots.</b> These things therefore the soldiers did.	
<b>87. Psa 22:20-21</b>	<b>He committed Himself to God</b>	<b>Luke 23:46</b>
<b>Psalms 22:20-21</b> <b>20</b> Deliver my soul from the sword; my darling from the power of the dog. <b>21</b> Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.	<b>Luke 23:46 (Luke 23:46)</b> (23:46) And when Jesus had cried with a loud voice, he said, <b>Father, into thy hands I commend my spirit:</b> and having said thus, he gave up the ghost.	
<b>88. Psa 22:20-21</b>	<b>Satanic power bruising the Redeemer's heel</b>	<b>Heb 2:14</b>
<b>Psalms 22:20-21</b> <b>20</b> Deliver my soul from the sword; my darling from the power of the dog. <b>21</b> Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.	<b>Hebrews 2:14 (Heb 2:14)</b> (2:14) Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;	
<b>89. Psa 22:22</b>	<b>His Resurrection declared</b>	<b>John 20:17</b>
<b>Psalms 22:22</b> I will declare thy name unto my brethren: in the midst of the	<b>John 20:17 (John 20:17)</b> (20:17) Jesus saith unto her, <b>Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto</b>	

congregation will I praise thee.	them, I ascend unto my Father, and your Father; and to my God, and your God.	
90. Psa 22:27-28	He shall be the governor of the nations	Col 1:16
<b>Psalms 22:27-28</b> <b>27</b> All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. <b>28</b> For the kingdom <i>is</i> the LORD'S: and he <i>is</i> the governor among the nations.	<b>Colossians 1:16 (Col 1:16)</b> <b>(1:16)</b> For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether <i>they be</i> thrones, or dominions, or principalities, or powers: all things were created by him, and for him:	
91. Psa 22:31	"It is finished"	John 19:30; Heb 10:10-12, 14, 18
<b>Psalms 22:31</b> They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done <i>this</i> .	<b>John 19:30 (John 19:30)</b> <b>(19:30)</b> When Jesus therefore had received the vinegar, he said, <i>It is finished</i> : and he bowed his head, and gave up the ghost. <b>Hebrews 10:10-12; 14; 18 (Heb 10:10-12, 14, 18)</b> <b>(10:10-12)</b> <b>10</b> By the which will we are sanctified through the offering of the body of Jesus Christ once <i>for all</i> . <b>11</b> And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: <b>12</b> But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; <b>(10:14)</b> For by one offering he hath perfected for ever them that are sanctified. <b>(10:18)</b> Now where remission of these <i>is, there is</i> no more offering for sin.	
92. Psa 23:1	"I am the Good Shepherd"	John 10:11; 1 Pet 2:25
<b>Psalms 23:1</b> A Psalm of David. The LORD <i>is</i> my shepherd; I shall not want.	<b>John 10:11 (John 10:11)</b> <b>(10:11)</b> <i>I am the good shepherd: the good shepherd giveth his life for the sheep.</i> <b>1 Peter 2:25 (1 Pet 2:25)</b> <b>(2:25)</b> For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.	
93. Psa 24:3	His exaltation predicted	Acts 1:11; Phil 2:9
<b>Psalms 24:3</b> Who shall ascend into the hill of the LORD? or who shall stand in his holy place?	<b>Acts 1:11 (Acts 1:11)</b> <b>(1:11)</b> Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. <b>Philippians 2:9 (Phil 2:9)</b> <b>(2:9)</b> Wherefore God also hath highly exalted him, and given him a name which is above every name:	
94. Psa 30:3	His resurrection predicted	Acts 2:32



<b>Psalms 30:3</b> O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.	<b>Acts 2:32 (Acts 2:32)</b> (2:32) This Jesus hath God raised up, whereof we all are witnesses.	
95. Psa 31:5	"Into Your hands I commit my spirit"	Luke 23:46
<b>Psalms 31:5</b> Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.	<b>Luke 23:46 (Luke 23:46)</b> (23:46) And when Jesus had cried with a loud voice, he said, <b>Father, into thy hands I commend my spirit:</b> and having said thus, he gave up the ghost.	
96. Psa 31:11	His acquaintances fled from Him	Mark 14:50
<b>Psalms 31:11</b> I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.	<b>Mark 14:50 (Mark 14:50)</b> (14:50) And they all forsook him, and fled.	
97. Psa 31:13	They took counsel to put Him to death	Matt 27:1; John 11:53
<b>Psalms 31:13</b> For I have heard the slander of many: fear <i>was</i> on every side: while they took counsel together against me, they devised to take away my life.	<b>Matthew 27:1 (Matt 27:1)</b> (27:1) When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: <b>John 11:53 (John 11:53)</b> (11:53) Then from that day forth they took counsel together for to put him to death.	
98. Psa 31:14-15	"He trusted in God, let Him deliver him"	Matt 27:43
<b>Psalms 31:14-15</b> <b>14</b> But I trusted in thee, O LORD: I said, Thou <i>art</i> my God. <b>15</b> My times <i>are</i> in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.	<b>Matthew 27:43 (Matt 27:43)</b> (27:43) He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.	
99. Psa 34:20	Not a bone of Him broken	John 19:31-36
<b>Psalms 34:20</b> He keepeth all his bones: not one of them is broken.	<b>John 19:31-36 (John 19:31-36)</b> (19:31-36) <b>31</b> The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and <i>that</i> they might be taken away. <b>32</b> Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. <b>33</b> But when they came to Jesus, and saw that he was dead already, they brake not his legs: <b>34</b> But one of the soldiers with a spear pierced his side, and	



	forthwith came there out blood and water. <sup>35</sup> And he that saw <i>it</i> bare record, and his record is true: and he knoweth that he saith true, that ye might believe. <sup>36</sup> For these things were done, that the scripture should be fulfilled, <b>A bone of him shall not be broken.</b>	
100. Psa 35:11	False witnesses rose up against Him	Matt 26:59
<b>Psalms 35:11</b> False witnesses did rise up; they laid to my charge <i>things</i> that I knew not.	<b>Matthew 26:59 (Matt 26:59)</b> (26:59) Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;	
101. Psa 35:19	He was hated without a cause	John 15:25
<b>Psalms 35:19</b> Let not them that are mine enemies wrongfully rejoice over me: <i>neither</i> let them wink with the eye that hate me without a cause.	<b>John 15:25 (John 15:25)</b> (15:25) <i>But this cometh to pass</i> , that the word might be fulfilled that is written in their law, <b>They hated me without a cause.</b>	
102. Psa 38:11	His friends stood afar off	Luke 23:49
<b>Psalms 38:11</b> My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.	<b>Luke 23:49 (Luke 23:49)</b> (23:49) And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.	
103. Psa 38:12	Enemies try to entangle Him by craft	Mark 14:1; Matt 22:15
<b>Psalms 38:12</b> They also that seek after my life lay snares <i>for me</i> : and they that seek my hurt speak mischievous things, and imagine deceits all the day long.	<b>Mark 14:1 (Mark 14:1)</b> (14:1) After two days was <i>the feast of</i> the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put <i>him</i> to death. <b>Matthew 22:15 (Matt 22:15)</b> (22:15) Then went the Pharisees, and took counsel how they might entangle him in <i>his</i> talk.	
104. Psa 38:12-13	Silent before His accusers	Matt 27:12-14
<b>Psalms 38:12-13</b> <sup>12</sup> They also that seek after my life lay snares <i>for me</i> : and they that seek my hurt speak mischievous things, and imagine deceits all the day long. <sup>13</sup> But I, as a deaf <i>man</i> , heard not; and <i>I was</i> as a dumb man <i>that</i> openeth not his mouth.	<b>Matthew 27:12-14 (Matt 27:12-14)</b> (27:12-14) <sup>12</sup> And when he was accused of the chief priests and elders, he answered nothing. <sup>13</sup> Then said Pilate unto him, Hearest thou not how many things they witness against thee? <sup>14</sup> And he answered him to never a word; insomuch that the governor marvelled greatly.	
105. Psa 38:20	He went about doing good	Acts 10:38
<b>Psalms 38:20</b> They also that render evil for good are mine adversaries; because I follow <i>the thing that</i> good is.	<b>Acts 10:38 (Acts 10:38)</b> (10:38) How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.	

106. Psa 40:2-5	The joy of His resurrection predicted	John 20:20
<b>Psalms 40:2-5</b> <sup>2</sup> He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, <i>and</i> established my goings. <sup>3</sup> And he hath put a new song in my mouth, <i>even</i> praise unto our God: many shall see <i>it</i> , and fear, and shall trust in the LORD. <sup>4</sup> Blessed <i>is</i> that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies. <sup>5</sup> Many, O LORD my God, <i>are</i> thy wonderful works <i>which</i> thou hast done, and thy thoughts <i>which are</i> to us-ward: they cannot be reckoned up in order unto thee: <i>if</i> I would declare and speak <i>of them</i> , they are more than can be numbered.	<b>John 20:20 (John 20:20)</b> (20:20) And when he had so said, he shewed unto them <i>his</i> hands and his side. Then were the disciples glad, when they saw the Lord.	
107. Psa 40:6-8	His delight-the will of the Father	John 4:34; Heb 10:5-10
<b>Psalms 40:6-8</b> <sup>6</sup> Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. <sup>7</sup> Then said I, Lo, I come: in the volume of the book <i>it is</i> written of me, <sup>8</sup> I delight to do thy will, O my God: yea, thy law <i>is</i> within my heart.	<b>John 4:34 (John 4:34)</b> (4:34) Jesus saith unto them, <i>My meat is to do the will of him that sent me, and to finish his work.</i> <b>Hebrews 10:5-10 (Heb 10:5-10)</b> (10:5-10) <sup>5</sup> Wherefore when he cometh into the world, he saith, <b>Sacrifice and offering thou wouldest not, but a body hast thou prepared me: <sup>6</sup>In burnt offerings and <i>sacrifices</i> for sin thou hast had no pleasure. <sup>7</sup>Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. <sup>8</sup>Above when he said, <b>Sacrifice and offering and burnt offerings and <i>offering</i> for sin thou wouldest not, neither hadst pleasure <i>therein</i></b>; which are offered by the law; <sup>9</sup>Then said he, <b>Lo, I come to do thy will, O God.</b> He taketh away the first, that he may establish the second. <sup>10</sup>By the which will we are sanctified through the offering of the body of Jesus Christ once <i>for all.</i> </b>	
108. Psa 40:9	He was to preach the Righteousness in Israel	Matt 4:17
<b>Psalms 40:9</b> I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.	<b>Matthew 4:17 (Matt 4:17)</b> (4:17) From that time Jesus began to preach, and to say, <i>Repent: for the kingdom of heaven is at hand.</i>	
109. Psa 40:14	Confronted by adversaries in the Garden	John 18:4-6
<b>Psalms 40:14</b> Let them be ashamed and	<b>John 18:4-6 (John 18:4-6)</b>	

confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.	(18:4-6) <sup>4</sup> Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, <b>Whom seek ye?</b> <sup>5</sup> They answered him, Jesus of Nazareth. Jesus saith unto them, <b>I am he.</b> And Judas also, which betrayed him, stood with them. <sup>6</sup> As soon then as he had said unto them, <b>I am he</b> , they went backward, and fell to the ground.	
<b>110. Psa 41:9</b>	<b>Betrayed by a familiar friend</b>	<b>John 13:18</b>
<b>Psalms 41:9</b> Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up <i>his</i> heel against me.	<b>John 13:18 (John 13:18)</b> (13:18) I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, <b>He that eateth bread with me hath lifted up his heel against me.</b>	
<b>111. Psa 45:2</b>	<b>Words of Grace come from His lips</b>	<b>John 1:17; Luke 4:22</b>
<b>Psalms 45:2</b> Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.	<b>John 1:17 (John 1:17)</b> (1:17) For the law was given by Moses, <i>but</i> grace and truth came by Jesus Christ. <b>Luke 4:22 (Luke 4:22)</b> (4:22) And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?	
<b>112. Psa 45:6</b>	<b>To own the title, God or Elohim</b>	<b>Heb 1:8</b>
<b>Psalms 45:6</b> Thy throne, O God, <i>is</i> for ever and ever: the sceptre of thy kingdom <i>is</i> a right sceptre.	<b>Hebrews 1:8 (Heb 1:8)</b> (1:8) But unto the Son <i>he saith</i> , <b>Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.</b>	
<b>113. Psa 45:7</b>	<b>A special anointing by the Holy Spirit</b>	<b>Matt 3:16; Heb. 1:9</b>
<b>Psalms 45:7</b> Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.	<b>Matthew 3:16 (Matt 3:16)</b> (3:16) And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: <b>Hebrews 1:9 (Heb. 1:9)</b> (1:9) <b>Thou hast loved righteousness, and hated iniquity; therefore God, <i>even</i> thy God, hath anointed thee with the oil of gladness above thy fellows.</b>	
<b>114. Psa 45:7-8</b>	<b>Called the Christ (Messiah or Anointed)</b>	<b>Luke 2:11</b>
<b>Psalms 45:7-8</b> <sup>7</sup> Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. <sup>8</sup> All thy garments <i>smell</i> of myrrh, and aloes,	<b>Luke 2:11 (Luke 2:11)</b> (2:11) For unto you is born this day in the city of David a Saviour, which is Christ the Lord.	

<i>and</i> cassia, out of the ivory palaces, whereby they have made thee glad.		
115. Psa 45:17	His name remembered forever	Eph 1:20-21; Heb. 1:8
<b>Psalms 45:17</b> I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.	<b>Ephesians 1:20-21 (Eph 1:20-21)</b> (1:20-21) <sup>20</sup> Which he wrought in Christ, when he raised him from the dead, and set <i>him</i> at his own right hand in the heavenly <i>places</i> , <sup>21</sup> Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: <b>Hebrews 1:8 (Heb. 1:8)</b> (1:8) But unto the Son <i>he saith</i> , <b>Thy throne, O God, <i>is</i> for ever and ever: a sceptre of righteousness <i>is</i> the sceptre of thy kingdom.</b>	
116. Psa 55:12-14	Betrayed by a friend, not an enemy	John 13:18
<b>Psalms 55:12-14</b> <sup>12</sup> For <i>it was</i> not an enemy <i>that</i> reproached me; then I could have borne <i>it</i> : neither <i>was it</i> he that hated me <i>that</i> did magnify <i>himself</i> against me; then I would have hid myself from him: <sup>13</sup> But <i>it was</i> thou, a man mine equal, my guide, and mine acquaintance. <sup>14</sup> We took sweet counsel together, <i>and</i> walked unto the house of God in company.	<b>John 13:18 (John 13:18)</b> (13:18) I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, <b>He that eateth bread with me hath lifted up his heel against me.</b>	
117. Psa 55:15	Unrepentant death of the Betrayer	Matt 27:3-5; Acts 1:16-19
<b>Psalms 55:15</b> Let death seize upon them, <i>and</i> let them go down quick into hell: for wickedness <i>is</i> in their dwellings, <i>and</i> among them.	<b>Matthew 27:3-5 (Matt 27:3-5)</b> (27:3-5) <sup>3</sup> Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, <sup>4</sup> Saying, I have sinned in that I have betrayed the innocent blood. And they said, What <i>is that</i> to us? see thou <i>to that</i> . <sup>5</sup> And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. <b>Acts 1:16-19 (Acts 1:16-19)</b> (1:16-19) <sup>16</sup> Men <i>and</i> brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. <sup>17</sup> For he was numbered with us, and had obtained part of this ministry. <sup>18</sup> Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. <sup>19</sup> And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.	

118. Psa 68:18	To give gifts to men	Eph 4:7-16
<p><b>Psalms 68:18</b> (Psa 68:18)</p> <p>(68:18) Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, <i>for</i> the rebellious also, that the LORD God might dwell <i>among them</i>.</p>	<p><b>Ephesians 4:7-16</b> (Eph 4:7-16)</p> <p>(4:7-16) <sup>7</sup>But unto every one of us is given grace according to the measure of the gift of Christ. <sup>8</sup>Wherefore he saith, <b>When he ascended up on high, he led captivity captive, and gave gifts unto men.</b> <sup>9</sup>(Now that he ascended, what is it but that he also descended first into the lower parts of the earth? <sup>10</sup>He that descended is the same also that ascended up far above all heavens, that he might fill all things.) <sup>11</sup>And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; <sup>12</sup>For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: <sup>13</sup>Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: <sup>14</sup>That we <i>henceforth</i> be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, <i>and</i> cunning craftiness, whereby they lie in wait to deceive; <sup>15</sup>But speaking the truth in love, may grow up into him in all things, which is the head, <i>even</i> Christ: <sup>16</sup>From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.</p>	
119. Psa 68:18	Ascended into Heaven	Luke 24:51
<p><b>Psalms 68:18</b></p> <p>Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, <i>for</i> the rebellious also, that the LORD God might dwell <i>among them</i>.</p>	<p><b>Luke 24:51</b> (Luke 24:51)</p> <p>(24:51) And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.</p>	
120. Psa 69:4	Hated without a cause	John 15:25
<p><b>Psalms 69:4</b></p> <p>They that hate me without a cause are more than the hairs of mine head: they that would destroy me, <i>being</i> mine enemies wrongfully, are mighty: then I restored <i>that</i> which I took not away.</p>	<p><b>John 15:25</b> (John 15:25)</p> <p>(15:25) <i>But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.</i></p>	
121. Psa 69:8	A stranger to own brethren	John 1:11; 7:5
<p><b>Psalms 69:8</b></p> <p>I am become a stranger unto my brethren, and an alien unto my mother's children.</p>	<p><b>John 1:11; 7:5</b> (John 1:11; 7:5)</p> <p>(1:11) He came unto his own, and his own received him not.</p> <p>(7:5) For neither did his brethren believe in him.</p>	
122. Psa 69:9	Zealous for the Lord's House	John 2:17
<b>Psalms 69:9</b>	<b>John 2:17</b> (John 2:17)	

For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.	(2:17) And his disciples remembered that it was written, <b>The zeal of thine house hath eaten me up.</b>	
123. Psa 69:14-20	Messiah's anguish of soul before crucifixion	Matt 26:36-45
<b>Psalms 69:14-20</b> <b>14</b> Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters. <b>15</b> Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me. <b>16</b> Hear me, O LORD; for thy lovingkindness <i>is</i> good: turn unto me according to the multitude of thy tender mercies. <b>17</b> And hide not thy face from thy servant; for I am in trouble: hear me speedily. <b>18</b> Draw nigh unto my soul, <i>and</i> redeem it: deliver me because of mine enemies. <b>19</b> Thou hast known my reproach, and my shame, and my dishonour: mine adversaries <i>are</i> all before thee. <b>20</b> Reproach hath broken my heart; and I am full of heaviness: and I looked <i>for some</i> to take pity, but <i>there was</i> none; and for comforters, but I found none.	<b>Matthew 26:36-45 (Matt 26:36-45)</b> (26:36-45) <b>36</b> Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, <i>Sit ye here, while I go and pray yonder.</i> <b>37</b> And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. <b>38</b> Then saith he unto them, <i>My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.</i> <b>39</b> And he went a little further, and fell on his face, and prayed, saying, <i>O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.</i> <b>40</b> And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, <i>What, could ye not watch with me one hour?</i> <b>41</b> Watch and pray, that ye enter not into temptation: the spirit indeed <i>is</i> willing, but the flesh <i>is</i> weak. <b>42</b> He went away again the second time, and prayed, saying, <i>O my Father, if this cup may not pass away from me, except I drink it, thy will be done.</i> <b>43</b> And he came and found them asleep again: for their eyes were heavy. <b>44</b> And he left them, and went away again, and prayed the third time, saying the same words. <b>45</b> Then cometh he to his disciples, and saith unto them, <i>Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.</i>	
124. Psa 69:20	"My soul is exceeding sorrowful"	Matt 26:38
<b>Psalms 69:20</b> Reproach hath broken my heart; and I am full of heaviness: and I looked <i>for some</i> to take pity, but <i>there was</i> none; and for comforters, but I found none.	<b>Matthew 26:38 (Matt 26:38)</b> (26:38) Then saith he unto them, <i>My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.</i>	
125. Psa 69:21	Given vinegar in thirst	Matt 27:34
<b>Psalms 69:21</b> They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.	<b>Matthew 27:34 (Matt 27:34)</b> (27:34) They gave him vinegar to drink mingled with gall: and when he had tasted <i>thereof</i> , he would not drink.	
126. Psa 69:26	The Savior given and smitten by God	John 17:4; 18:11
<b>Psalms 69:26</b> For they persecute <i>him</i> whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.	<b>John 17:4; 18:11 (John 17:4; 18:11)</b> (17:4) <i>I have glorified thee on the earth: I have finished the work which thou gavest me to do.</i> (18:11) Then said Jesus unto Peter, <i>Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink</i>	



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127. Psa 72:10-11	Great persons were to visit Him	Matt 2:1-11
<b>Psalms 72:10-11</b> <sup>10</sup> The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts. <sup>11</sup> Yea, all kings shall fall down before him: all nations shall serve him.	<b>Matthew 2:1-11 (Matt 2:1-11)</b> (2:1-11) <sup>1</sup> Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, <sup>2</sup> Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. <sup>3</sup> When Herod the king had heard <i>these things</i> , he was troubled, and all Jerusalem with him. <sup>4</sup> And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. <sup>5</sup> And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, <b>And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.</b> <sup>7</sup> Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. <sup>8</sup> And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found <i>him</i> , bring me word again, that I may come and worship him also. <sup>9</sup> When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. <sup>10</sup> When they saw the star, they rejoiced with exceeding great joy. <sup>11</sup> And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.	
128. Psa 72:16	The corn of wheat to fall into the Ground	John 12:24-25
<b>Psalms 72:16</b> There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and <i>they</i> of the city shall flourish like grass of the earth.	<b>John 12:24-25 (John 12:24-25)</b> (12:24-25) <sup>24</sup> Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. <sup>25</sup> He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.	
129. Psa 72:17	Belief on His name will produce offspring	John 1:12-13
<b>Psalms 72:17</b> His name shall endure for ever: his name shall be continued as long as the sun: and <i>men</i> shall be blessed in him: all nations shall call him blessed.	<b>John 1:12-13 (John 1:12-13)</b> (1:12-13) <sup>12</sup> But as many as received him, to them gave he power to become the sons of God, <i>even</i> to them that believe on his name: <sup>13</sup> Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.	
130. Psa 72:17	All nations shall be blessed by Him	Gal 3:8
<b>Psalms 72:17</b> His name shall endure for ever: his	<b>Galatians 3:8 (Gal 3:8)</b> (3:8) And the scripture, foreseeing that God would justify the	

name shall be continued as long as the sun: and <i>men</i> shall be blessed in him: all nations shall call him blessed.	heathen through faith, preached before the gospel unto Abraham, <i>saying</i> , <b>In thee shall all nations be blessed.</b>	
131. Psa 72:17	All nations shall call Him blessed	John 12:13; Rev 5:8-12
<p><b>Psalms 72:17</b></p> <p>His name shall endure for ever: his name shall be continued as long as the sun: and <i>men</i> shall be blessed in him: all nations shall call him blessed.</p>	<p><b>John 12:13 (John 12:13)</b>  (12:13) Took branches of palm trees, and went forth to meet him, and cried, Hosanna: <b>Blessed is the King of Israel that cometh in the name of the Lord.</b></p> <p><b>Revelation 5:8-12 (Rev 5:8-12)</b>  (5:8-12) <sup>8</sup>And when he had taken the book, the four beasts and four <i>and</i> twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. <sup>9</sup>And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; <sup>10</sup>And hast made us unto our God kings and priests: and we shall reign on the earth. <sup>11</sup>And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; <sup>12</sup>Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.</p>	
132. Psa 78:1-2	He would teach in parables	Matt 13:34-35
<p><b>Psalms 78:1-2</b></p> <p><sup>1</sup>Maschil of Asaph. Give ear, O my people, <i>to</i> my law: incline your ears to the words of my mouth. <sup>2</sup>I will open my mouth in a parable: I will utter dark sayings of old:</p>	<p><b>Matthew 13:34-35 (Matt 13:34-35)</b>  (13:34-35) <sup>34</sup>All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: <sup>35</sup>That it might be fulfilled which was spoken by the prophet, saying, <b>I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.</b></p>	
133. Psa 78:2b	To speak the Wisdom of God with authority	Matt 7:29
<p><b>Psalms 78:2</b></p> <p>I will open my mouth in a parable: I will utter dark sayings of old:</p>	<p><b>Matthew 7:29 (Matt 7:29)</b>  (7:29) For he taught them as <i>one</i> having authority, and not as the scribes.</p>	
134. Psa 80:17	The Man of God's right hand	Mark 14:61-62
<p><b>Psalms 80:17</b></p> <p>Let thy hand be upon the man of thy right hand, upon the son of man <i>whom</i> thou madest strong for thyself.</p>	<p><b>Mark 14:61-62 (Mark 14:61-62)</b>  (14:61-62) <sup>61</sup>But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? <sup>62</sup>And Jesus said, <b>I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.</b></p>	
135. Psa 88	The Suffering and Reproach of Calvary	Matt 27:26-50
<b>Psalms 88:1-18</b>	<b>Matthew 27:26-50 (Matt 27:26-50)</b>	



<sup>1</sup>A Song *or* Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day *and* night before thee: <sup>2</sup>Let my prayer come before thee: incline thine ear unto my cry; <sup>3</sup>For my soul is full of troubles: and my life draweth nigh unto the grave. <sup>4</sup>I am counted with them that go down into the pit: I am as a man *that hath* no strength: <sup>5</sup>Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand. <sup>6</sup>Thou hast laid me in the lowest pit, in darkness, in the deeps. <sup>7</sup>Thy wrath lieth hard upon me, and thou hast afflicted *me* with all thy waves. Selah. <sup>8</sup>Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: *I am* shut up, and I cannot come forth. <sup>9</sup>Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee. <sup>10</sup>Wilt thou shew wonders to the dead? shall the dead arise *and* praise thee? Selah. <sup>11</sup>Shall thy lovingkindness be declared in the grave? *or* thy faithfulness in destruction? <sup>12</sup>Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness? <sup>13</sup>But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee. <sup>14</sup>LORD, why castest thou off my soul? *why* hidest thou thy face from me? <sup>15</sup>*I am* afflicted and ready to die from *my* youth up: *while* I suffer thy terrors I am distracted. <sup>16</sup>Thy fierce wrath goeth over me; thy terrors have cut me off. <sup>17</sup>They came round about me daily like water; they compassed me about together. <sup>18</sup>Lover and friend hast thou put far from me, *and* mine acquaintance into darkness.

(27:26-50) <sup>26</sup>Then released he Barabbas unto them: and when he had scourged Jesus, he delivered *him* to be crucified. <sup>27</sup>Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band *of soldiers*. <sup>28</sup>And they stripped him, and put on him a scarlet robe. <sup>29</sup>And when they had platted a crown of thorns, they put *it* upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! <sup>30</sup>And they spit upon him, and took the reed, and smote him on the head. <sup>31</sup>And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify *him*. <sup>32</sup>And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. <sup>33</sup>And when they were come unto a place called Golgotha, that is to say, a place of a skull, <sup>34</sup>They gave him vinegar to drink mingled with gall: and when he had tasted *thereof*, he would not drink. <sup>35</sup>And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, **They parted my garments among them, and upon my vesture did they cast lots.** <sup>36</sup>And sitting down they watched him there; <sup>37</sup>And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. <sup>38</sup>Then were there two thieves crucified with him, one on the right hand, and another on the left. <sup>39</sup>And they that passed by reviled him, wagging their heads, <sup>40</sup>And saying, Thou that destroyest the temple, and buildest *it* in three days, save thyself. If thou be the Son of God, come down from the cross. <sup>41</sup>Likewise also the chief priests mocking *him*, with the scribes and elders, said, <sup>42</sup>He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. <sup>43</sup>He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. <sup>44</sup>The thieves also, which were crucified with him, cast the same in his teeth. <sup>45</sup>Now from the sixth hour there was darkness over all the land unto the ninth hour. <sup>46</sup>And about the ninth hour Jesus cried with a loud voice, saying, **Eli, Eli, lama sabachthani?** that is to say, **My God, my God, why hast thou forsaken me?** <sup>47</sup>Some of them that stood there, when they heard *that*, said, This *man* calleth for Elias. <sup>48</sup>And straightway one of them ran, and took a sponge, and filled *it* with vinegar, and put *it* on a reed, and gave him to drink. <sup>49</sup>The rest said, Let be, let us see whether Elias will come to save him. <sup>50</sup>Jesus, when he had cried again with a loud voice, yielded up the ghost.

136. Psa 88:8	They stood afar off and watched	Luke 23:49
<b>Psalms 88:8</b> Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: <i>I am</i> shut up, and I cannot come forth.	<b>Luke 23:49 (Luke 23:49)</b> (23:49) And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.	
137. Psa 89:27	Firstborn	Col 1:15-18
<b>Psalms 89:27</b> Also I will make him <i>my</i> firstborn, higher than the kings of the earth.	<b>Colossians 1:15-18 (Col 1:15-18)</b> (1:15-18) <sup>15</sup> Who is the image of the invisible God, the firstborn of every creature: <sup>16</sup> For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether <i>they be</i> thrones, or dominions, or principalities, or powers: all things were created by him, and for him: <sup>17</sup> And he is before all things, and by him all things consist. <sup>18</sup> And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all <i>things</i> he might have the preeminence.	
138. Psa 89:27	Emmanuel to be higher than earthly kings	Luke 1:32-33
<b>Psalms 89:27</b> Also I will make him <i>my</i> firstborn, higher than the kings of the earth.	<b>Luke 1:32-33 (Luke 1:32-33)</b> (1:32-33) <sup>32</sup> He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: <sup>33</sup> And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.	
139. Psa 89:35-37	David's Seed, throne, kingdom endure forever	Luke 1:32-33
<b>Psalms 89:35-37</b> <sup>35</sup> Once have I sworn by my holiness that I will not lie unto David. <sup>36</sup> His seed shall endure for ever, and his throne as the sun before me. <sup>37</sup> It shall be established for ever as the moon, and <i>as</i> a faithful witness in heaven. Selah.	<b>Luke 1:32-33 (Luke 1:32-33)</b> (1:32-33) <sup>32</sup> He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: <sup>33</sup> And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.	
140. Psa 89:36-37	His character-Faithfulness	Rev 1:5; 19:11
<b>Psalms 89:36-37</b> <sup>36</sup> His seed shall endure for ever, and his throne as the sun before me. <sup>37</sup> It shall be established for ever as the moon, and <i>as</i> a faithful witness in heaven. Selah.	<b>Revelation 1:5; 19:11 (Rev 1:5; 19:11)</b> (1:5) And from Jesus Christ, <i>who is</i> the faithful witness, <i>and</i> the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, (19:11) And I saw heaven opened, and behold a white horse; and he that sat upon him <i>was</i> called Faithful and True, and in righteousness he doth judge and make war.	
141. Psa 90:2	He is from everlasting (Micah 5:2)	John 1:1
<b>Psalms 90:2</b> Before the mountains were brought forth, or ever thou hadst formed the	<b>John 1:1 (John 1:1)</b> (1:1) In the beginning was the Word, and the Word was with God,	

earth and the world, even from everlasting to everlasting, thou <i>art</i> God.	and the Word was God.	
142. Psa 91:11-12	Identified as Messianic, used to tempt Christ	Luke 4:10-11
<b>Psalms 91:11-12</b> <b>11</b> For he shall give his angels charge over thee, to keep thee in all thy ways. <b>12</b> They shall bear thee up in <i>their</i> hands, lest thou dash thy foot against a stone.	<b>Luke 4:10-11 (Luke 4:10-11)</b> (4:10-11) <b>10</b> For it is written, <b>He shall give his angels charge over thee, to keep thee: 11And in <i>their</i> hands they shall bear thee up, lest at any time thou dash thy foot against a stone.</b>	
143. Psa 97:9	His exaltation predicted	Acts 1:11; Eph 1:20
<b>Psalms 97:9</b> For thou, LORD, <i>art</i> high above all the earth: thou art exalted far above all gods.	<b>Acts 1:11 (Acts 1:11)</b> (1:11) Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. <b>Ephesians 1:20 (Eph 1:20)</b> (1:20) Which he wrought in Christ, when he raised him from the dead, and set <i>him</i> at his own right hand in the heavenly <i>places</i> ,	
144. Psa 100:5	His character-Goodness	Matt 19:16-17
<b>Psalms 100:5</b> For the LORD <i>is</i> good; his mercy <i>is</i> everlasting; and his truth <i>endureth</i> to all generations.	<b>Matthew 19:16-17 (Matt 19:16-17)</b> (19:16-17) <b>16</b> And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? <b>17</b> And he said unto him, <b>Why callest thou me good? <i>there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.</i></b>	
145. Psa 102:1-11	The Suffering and Reproach of Calvary	John 19:16-30
<b>Psalms 102:1-11</b> <b>1</b> A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD. Hear my prayer, O LORD, and let my cry come unto thee. <b>2</b> Hide not thy face from me in the day <i>when</i> I am in trouble; incline thine ear unto me: in the day <i>when</i> I call answer me speedily. <b>3</b> For my days are consumed like smoke, and my bones are burned as an hearth. <b>4</b> My heart is smitten, and withered like grass; so that I forget to eat my bread. <b>5</b> By reason of the voice of my groaning my bones cleave to my skin. <b>6</b> I am like a pelican of the wilderness: I am like an owl of the desert. <b>7</b> I watch, and am as a sparrow	<b>John 19:16-30 (John 19:16-30)</b> (19:16-30) <b>16</b> Then delivered he him therefore unto them to be crucified. And they took Jesus, and led <i>him</i> away. <b>17</b> And he bearing his cross went forth into a place called <i>the place</i> of a skull, which is called in the Hebrew Golgotha: <b>18</b> Where they crucified him, and two other with him, on either side one, and Jesus in the midst. <b>19</b> And Pilate wrote a title, and put <i>it</i> on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. <b>20</b> This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, <i>and</i> Greek, <i>and</i> Latin. <b>21</b> Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. <b>22</b> Pilate answered, What I have written I have written. <b>23</b> Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also <i>his</i> coat: now the coat was without seam, woven from the top throughout. <b>24</b> They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the	

alone upon the house top. <sup>8</sup> Mine enemies reproach me all the day; <i>and</i> they that are mad against me are sworn against me. <sup>9</sup> For I have eaten ashes like bread, and mingled my drink with weeping, <sup>10</sup> Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down. <sup>11</sup> My days <i>are</i> like a shadow that declineth; and I am withered like grass.	scripture might be fulfilled, which saith, <b>They parted my raiment among them, and for my vesture they did cast lots.</b> These things therefore the soldiers did. <sup>25</sup> Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the <i>wife</i> of Cleophas, and Mary Magdalene. <sup>26</sup> When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, <b>Woman, behold thy son!</b> <sup>27</sup> Then saith he to the disciple, <b>Behold thy mother!</b> And from that hour that disciple took her unto his own <i>home</i> . <sup>28</sup> After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, <b>I thirst.</b> <sup>29</sup> Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put <i>it</i> upon hyssop, and put <i>it</i> to his mouth. <sup>30</sup> When Jesus therefore had received the vinegar, he said, <b>It is finished:</b> and he bowed his head, and gave up the ghost.	
146. Psalms 102:25-27	Messiah is the Preexistent Son	Heb 1:10-12
<b>Psalms 102:25-27</b> <sup>25</sup> Of old hast thou laid the foundation of the earth: and the heavens <i>are</i> the work of thy hands. <sup>26</sup> They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: <sup>27</sup> But thou <i>art</i> the same, and thy years shall have no end.	<b>Hebrews 1:10-12 (Heb 1:10-12)</b> (1:10-12) <sup>10</sup> And, <b>Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: <sup>11</sup>They shall perish; but thou remainest; and they all shall wax old as doth a garment; <sup>12</sup>And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.</b>	
147. Psalms 109:25	Ridiculed	Matt 27:39
<b>Psalms 109:25</b> I became also a reproach unto them: <i>when</i> they looked upon me they shook their heads.	<b>Matthew 27:39 (Matt 27:39)</b> (27:39) And they that passed by reviled him, wagging their heads,	
148. Psalms 110:1	Son of David	Matt 22:42-43
<b>Psalms 110:1</b> A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.	<b>Matthew 22:42-43 (Matt 22:42-43)</b> (22:42-43) <sup>42</sup> Saying, <b>What think ye of Christ? whose son is he?</b> They say unto him, <i>The Son</i> of David. <sup>43</sup> He saith unto them, <b>How then doth David in spirit call him Lord, saying,</b>	
149. Psalms 110:1	To ascend to the right-hand of the Father	Mark 16:19
<b>Psalms 110:1</b> A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.	<b>Mark 16:19 (Mark 16:19)</b> (16:19) So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.	
150. Psalms 110:1	David's son called Lord	Matt 22:44-45

<b>Psalms 110:1</b> A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.	<b>Matthew 22:44-45 (Matt 22:44-45)</b> (22:44-45) <sup>44</sup> <b>The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?</b> <sup>45</sup> If David then call him Lord, how is he his son?	
151. Psa 110:4	A priest after Melchizedek's order	Heb 6:20
<b>Psalms 110:4</b> The LORD hath sworn, and will not repent, Thou <i>art</i> a priest for ever after the order of Melchizedek.	<b>Hebrews 6:20 (Heb 6:20)</b> (6:20) Whither the forerunner is for us entered, <i>even</i> Jesus, made an high priest for ever after the order of Melchisedec.	
152. Psa 112:4	His character-Compassionate, Gracious, et al	Matt 9:36
<b>Psalms 112:4</b> Unto the upright there ariseth light in the darkness: <i>he is</i> gracious, and full of compassion, and righteous.	<b>Matthew 9:36 (Matt 9:36)</b> (9:36) But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.	
153. Psa 118:17-18	Messiah's Resurrection assured	Luke 24:5-7; 1 Cor 15:20
<b>Psalms 118:17-18</b> <sup>17</sup> I shall not die, but live, and declare the works of the LORD. <sup>18</sup> The LORD hath chastened me sore: but he hath not given me over unto death.	<b>Luke 24:5-7 (Luke 24:5-7)</b> (24:5-7) <sup>5</sup> And as they were afraid, and bowed down <i>their</i> faces to the earth, they said unto them, Why seek ye the living among the dead? <sup>6</sup> He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, <sup>7</sup> Saying, <b>The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.</b> <b>1 Corinthians 15:20 (1 Cor 15:20)</b> (15:20) But now is Christ risen from the dead, <i>and</i> become the firstfruits of them that slept.	
154. Psa 118:22-23	The rejected stone is Head of the corner	Matt 21:42-43
<b>Psalms 118:22-23</b> <sup>22</sup> The stone <i>which</i> the builders refused is become the head <i>stone</i> of the corner. <sup>23</sup> This is the LORD'S doing; it <i>is</i> marvellous in our eyes.	<b>Matthew 21:42-43 (Matt 21:42-43)</b> (21:42-43) <sup>42</sup> Jesus saith unto them, <b>Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?</b> <sup>43</sup> Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.	
155. Psa 118:26a	The Blessed One presented to Israel	Matt 21:9
<b>Psalms 118:26</b> Blessed <i>be</i> he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.	<b>Matthew 21:9 (Matt 21:9)</b> (21:9) And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: <b>Blessed is he that cometh in the name of the Lord;</b> Hosanna in the highest.	
156. Psa 118:26b	To come while Temple standing	Matt 21:12-15
<b>Psalms 118:26</b>	<b>Matthew 21:12-15 (Matt 21:12-15)</b>	

Blessed <i>be</i> he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.	<p>(21:12-15) <sup>12</sup>And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, <sup>13</sup>And said unto them, <b>It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.</b> <sup>14</sup>And the blind and the lame came to him in the temple; and he healed them. <sup>15</sup>And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,</p>	
157. Psa 132:11	The Seed of David (the fruit of His Body)	Luke 1:32; Act 2:30
<b>Psalms 132:11</b> The LORD hath sworn <i>in</i> truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.	<p><b>Luke 1:32 (Luke 1:32)</b>  (1:32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:</p> <p><b>Acts 2:30 (Act 2:30)</b>  (2:30) Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;</p>	
158. Psa 129:3	He was scourged	Matt 27:26
<b>Psalms 129:3</b> The plowers plowed upon my back: they made long their furrows.	<p><b>Matthew 27:26 (Matt 27:26)</b>  (27:26) Then released he Barabbas unto them: and when he had scourged Jesus, he delivered <i>him</i> to be crucified.</p>	
159. Psa 138:1-6	The supremacy of David's Seed amazes kings	Matt 2:2-6
<b>Psalms 138:1-6</b> <sup>1</sup> A <i>Psalms</i> of David. I will praise thee with my whole heart: before the gods will I sing praise unto thee. <sup>2</sup> I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name. <sup>3</sup> In the day when I cried thou answeredst me, <i>and</i> strengthenedst me <i>with</i> strength in my soul. <sup>4</sup> All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth. <sup>5</sup> Yea, they shall sing in the ways of the LORD: for great <i>is</i> the glory of the LORD. <sup>6</sup> Though the LORD <i>be</i> high, yet hath he respect unto the lowly: but the proud he knoweth afar off.	<p><b>Matthew 2:2-6 (Matt 2:2-6)</b>  (2:2-6) <sup>2</sup>Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. <sup>3</sup>When Herod the king had heard <i>these things</i>, he was troubled, and all Jerusalem with him. <sup>4</sup>And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. <sup>5</sup>And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, <b><sup>6</sup>And thou Bethlehem, <i>in</i> the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.</b></p>	
160. Psa 147:3-6	The earthly ministry of Christ described	Luke 4:18



<b>Psalms 147:3-6</b> <sup>3</sup> He healeth the broken in heart, and bindeth up their wounds. <sup>4</sup> He telleth the number of the stars; he calleth them all by <i>their</i> names. <sup>5</sup> Great <i>is</i> our Lord, and of great power: his understanding <i>is</i> infinite. <sup>6</sup> The LORD lifteth up the meek: he casteth the wicked down to the ground.	<b>Luke 4:18 (Luke 4:18)</b> (4:18) <b>The Spirit of the Lord <i>is</i> upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,</b>	
161. Prov 1:23	He will send the Spirit of God	John 16:7
<b>Proverbs 1:23</b> Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.	<b>John 16:7 (John 16:7)</b> (16:7) Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.	
162. Prov 8:23	Foreordained from everlasting	Rev 13:8; 1 Pet 1:19-20
<b>Proverbs 8:23</b> I was set up from everlasting, from the beginning, or ever the earth was.	<b>Revelation 13:8 (Rev 13:8)</b> (13:8) And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. <b>1 Peter 1:19-20 (1 Pet 1:19-20)</b> (1:19-20) <sup>19</sup> But with the precious blood of Christ, as of a lamb without blemish and without spot: <sup>20</sup> Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,	
163. Song 5:16	The altogether lovely One	John 1:17
<b>Song of Solomon 5:16</b> His mouth <i>is</i> most sweet: yea, he <i>is</i> altogether lovely. This <i>is</i> my beloved, and this <i>is</i> my friend, O daughters of Jerusalem.	<b>John 1:17 (John 1:17)</b> (1:17) For the law was given by Moses, <i>but</i> grace and truth came by Jesus Christ.	
164. Isa 2:3	He shall teach all nations	John 4:25
<b>Isaiah 2:3</b> And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.	<b>John 4:25 (John 4:25)</b> (4:25) The woman saith unto him, I know that Messiah cometh, which is called Christ: when he is come, he will tell us all things.	
165. Isa 2:4	He shall judge among the nations	John 5:22
<b>Isaiah 2:4</b>	<b>John 5:22 (John 5:22)</b>	

And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.	(5:22) For the Father judgeth no man, but hath committed all judgment unto the Son:	
166. Isa 6:1	When Isaiah saw His glory	John 12:40-41
<b>Isaiah 6:1</b> In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.	<b>John 12:40-41 (John 12:40-41)</b> (12:40-41) <sup>40</sup> He hath blinded their eyes, and hardened their heart; that they should not see with <i>their</i> eyes, nor understand with <i>their</i> heart, and be converted, and I should heal them. <sup>41</sup> These things said Esaias, when he saw his glory, and spake of him.	
167. Isa 6:8	The One Sent by God	John 12:38-45
<b>Isaiah 6:8</b> Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here <i>am</i> I; send me.	<b>John 12:38-45 (John 12:38-45)</b> (12:38-45) <sup>38</sup> That the saying of Esaias the prophet might be fulfilled, which he spake, <b>Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?</b> <sup>39</sup> Therefore they could not believe, because that Esaias said again, <sup>40</sup> <b>He hath blinded their eyes, and hardened their heart; that they should not see with <i>their</i> eyes, nor understand with <i>their</i> heart, and be converted, and I should heal them.</b> <sup>41</sup> These things said Esaias, when he saw his glory, and spake of him. <sup>42</sup> Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess <i>him</i> , lest they should be put out of the synagogue: <sup>43</sup> For they loved the praise of men more than the praise of God. <sup>44</sup> Jesus cried and said, <b>He that believeth on me, believeth not on me, but on him that sent me.</b> <sup>45</sup> And he that seeth me seeth him that sent me.	
168. Isa 6:9-10	Parables fall on deaf ears	Matt 13:13-15
<b>Isaiah 6:9-10</b> <sup>9</sup> And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. <sup>10</sup> Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.	<b>Matthew 13:13-15 (Matt 13:13-15)</b> (13:13-15) <sup>13</sup> Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. <sup>14</sup> And in them is fulfilled the prophecy of Esaias, which saith, <b>By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:</b> <sup>15</sup> <b>For this people's heart is waxed gross, and <i>their</i> ears are dull of hearing, and their eyes they have closed; lest at any time they should see with <i>their</i> eyes, and hear with <i>their</i> ears, and should understand with <i>their</i> heart, and should be converted, and I should heal them.</b>	
169. Isa 6:9-12	Blinded to Christ and deaf to His words	Acts 28:23-29
<b>Isaiah 6:9-12</b> <sup>9</sup> And he said, Go, and tell this people,	<b>Acts 28:23-29 (Acts 28:23-29)</b> (28:23-29) <sup>23</sup> And when they had appointed him a day, there	



<p>Hear ye indeed, but understand not; and see ye indeed, but perceive not. <b>10</b>Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. <b>11</b>Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, <b>12</b>And the LORD have removed men far away, and <i>there be</i> a great forsaking in the midst of the land.</p>	<p>came many to him into <i>his</i> lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and <i>out of</i> the prophets, from morning till evening. <b>24</b>And some believed the things which were spoken, and some believed not. <b>25</b>And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, <b>26</b>Saying, <b>Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: 27For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with <i>their</i> eyes, and hear with <i>their</i> ears, and understand with <i>their</i> heart, and should be converted, and I should heal them. 28</b>Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and <i>that</i> they will hear it. <b>29</b>And when he had said these words, the Jews departed, and had great reasoning among themselves.</p>	
<p><b>170. Isa 7:14</b></p>	<p><b>To be born of a virgin</b></p>	<p><b>Luke 1:35</b></p>
<p><b>Isaiah 7:14</b> Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.</p>	<p><b>Luke 1:35 (Luke 1:35)</b> (1:35) And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.</p>	
<p><b>171. Isa 7:14</b></p>	<p><b>To be Emmanuel-God with us</b></p>	<p><b>Matt 1:18-23; 1 Tim 3:16</b></p>
<p><b>Isaiah 7:14</b> Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.</p>	<p><b>Matthew 1:18-23 (Matt 1:18-23)</b> (1:18-23) <b>18</b>Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. <b>19</b>Then Joseph her husband, being a just <i>man</i>, and not willing to make her a publick example, was minded to put her away privily. <b>20</b>But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. <b>21</b>And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. <b>22</b>Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, <b>23Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel,</b> which being interpreted is, God with us. <b>1 Timothy 3:16</b> (1 Tim 3:16) (3:16) And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.</p>	

172. Isa 8:8	Called Emmanuel	Matt 28:20
<b>Isaiah 8:8</b> And he shall pass through Judah; he shall overflow and go over, he shall reach <i>even</i> to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.	<b>Matthew 28:20 (Matt 28:20)</b> (28:20) Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, <i>even</i> unto the end of the world. Amen.	
173. Isa 8:14	A stone of stumbling, a Rock of offense	1 Pet 2:8
<b>Isaiah 8:14</b> And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.	<b>1 Peter 2:8 (1 Pet 2:8)</b> (2:8) And <b>a stone of stumbling, and a rock of offence</b> , <i>even to them</i> which stumble at the word, being disobedient: whereunto also they were appointed.	
174. Isa 9:1-2	His ministry to begin in Galilee	Matt 4:12-17
<b>Isaiah 9:1-2</b> <sup>1</sup> Nevertheless the dimness <i>shall</i> not <i>be</i> such as <i>was</i> in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict <i>her by</i> the way of the sea, beyond Jordan, in Galilee of the nations. <sup>2</sup> The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.	<b>Matthew 4:12-17 (Matt 4:12-17)</b> (4:12-17) <sup>12</sup> Now when Jesus had heard that John was cast into prison, he departed into Galilee; <sup>13</sup> And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim: <sup>14</sup> That it might be fulfilled which was spoken by Esaias the prophet, saying, <sup>15</sup> <b>The land of Zabulon, and the land of Nephthalim, <i>by</i> the way of the sea, beyond Jordan, Galilee of the Gentiles;</b> <sup>16</sup> <b>The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.</b> <sup>17</sup> From that time Jesus began to preach, and to say, <i>Repent: for the kingdom of heaven is at hand.</i>	
175. Isa 9:6	A child born-Humanity	Luke 1:31
<b>Isaiah 9:6</b> For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.	<b>Luke 1:31 (Luke 1:31)</b> (1:31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.	
176. Isa 9:6	A Son given-Deity	Luke 1:32; John 1:14; 1 Tim 3:16
<b>Isaiah 9:6</b> For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The	<b>Luke 1:32 (Luke 1:32)</b> (1:32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: <b>John 1:14 (John 1:14)</b> (1:14) And the Word was made flesh, and dwelt among us, (and	

everlasting Father, The Prince of Peace.	we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. <b>1 Timothy 3:16</b> (1 Tim 3:16) (3:16) And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.	
177. Isa 9:6	<b>Declared to be the Son of God with power</b>	<b>Rom 1:3-4</b>
<b>Isaiah 9:6</b> For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.	<b>Romans 1:3-4 (Rom 1:3-4)</b> (1:3-4) <sup>3</sup> Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; <sup>4</sup> And declared <i>to be</i> the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:	
178. Isa 9:6	<b>The Wonderful One, Peleh</b>	<b>Luke 4:22</b>
<b>Isaiah 9:6</b> For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.	<b>Luke 4:22 (Luke 4:22)</b> (4:22) And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?	
179. Isa 9:6	<b>The Counselor, Yaatz</b>	<b>Matt 13:54</b>
<b>Isaiah 9:6</b> For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.	<b>Matthew 13:54 (Matt 13:54)</b> (13:54) And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this <i>man</i> this wisdom, and <i>these</i> mighty works?	
180. Isa 9:6	<b>The Mighty God, El Gibor</b>	<b>1 Cor 1:24; Titus 2:3</b>
<b>Isaiah 9:6</b> For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.	<b>1 Corinthians 1:24 (1 Cor 1:24)</b> (1:24) But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. <b>Titus 2:3 (Titus 2:3)</b> (2:3) The aged women likewise, that <i>they be</i> in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;	
181. Isa 9:6	<b>The Everlasting Father, Avi Adth</b>	<b>John 8:58; 10:30</b>

<b>Isaiah 9:6</b> For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.	<b>John 8:58; 10:30 (John 8:58; 10:30)</b> (8:58) Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. (10:30) I and my Father are one.	
182. Isa 9:6	The Prince of Peace, Sar Shalom	John 16:33
<b>Isaiah 9:6</b> For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.	<b>John 16:33 (John 16:33)</b> (16:33) These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.	
183. Isa 9:7	To establish an everlasting kingdom	Luke 1:32-33
<b>Isaiah 9:7</b> Of the increase of <i>his</i> government and peace <i>there shall be</i> no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.	<b>Luke 1:32-33 (Luke 1:32-33)</b> (1:32-33) <sup>32</sup> He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: <sup>33</sup> And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.	
184. Isa 9:7	His Character-Just	John 5:30
<b>Isaiah 9:7</b> Of the increase of <i>his</i> government and peace <i>there shall be</i> no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.	<b>John 5:30 (John 5:30)</b> (5:30) I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.	
185. Isa 9:7	No end to his Government, Throne, and Peace	Luke 1:32-33
<b>Isaiah 9:7</b> Of the increase of <i>his</i> government and peace <i>there shall be</i> no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.	<b>Luke 1:32-33 (Luke 1:32-33)</b> (1:32-33) <sup>32</sup> He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: <sup>33</sup> And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.	
186. Isa 11:1	Called a Nazarene-the Branch, Netzer	Matt 2:23

<b>Isaiah 11:1</b> And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:	<b>Matthew 2:23 (Matt 2:23)</b> (2:23) And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.	
187. Isa 11:1	A rod out of Jesse-Son of Jesse	Luke 3:23-32
<b>Isaiah 11:1</b> And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:	<b>Luke 3:23-32 (Luke 3:23-32)</b> (3:23-32) <sup>23</sup> And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was <i>the son</i> of Heli, <sup>24</sup> Which was <i>the son</i> of Matthat, which was <i>the son</i> of Levi, which was <i>the son</i> of Melchi, which was <i>the son</i> of Janna, which was <i>the son</i> of Joseph, <sup>25</sup> Which was <i>the son</i> of Mattathias, which was <i>the son</i> of Amos, which was <i>the son</i> of Naum, which was <i>the son</i> of Esli, which was <i>the son</i> of Nagge, <sup>26</sup> Which was <i>the son</i> of Maath, which was <i>the son</i> of Mattathias, which was <i>the son</i> of Semei, which was <i>the son</i> of Joseph, which was <i>the son</i> of Juda, <sup>27</sup> Which was <i>the son</i> of Joanna, which was <i>the son</i> of Rhesa, which was <i>the son</i> of Zorobabel, which was <i>the son</i> of Salathiel, which was <i>the son</i> of Neri, <sup>28</sup> Which was <i>the son</i> of Melchi, which was <i>the son</i> of Addi, which was <i>the son</i> of Cosam, which was <i>the son</i> of Elmodam, which was <i>the son</i> of Er, <sup>29</sup> Which was <i>the son</i> of Jose, which was <i>the son</i> of Eliezer, which was <i>the son</i> of Jorim, which was <i>the son</i> of Matthat, which was <i>the son</i> of Levi, <sup>30</sup> Which was <i>the son</i> of Simeon, which was <i>the son</i> of Juda, which was <i>the son</i> of Joseph, which was <i>the son</i> of Jonan, which was <i>the son</i> of Eliakim, <sup>31</sup> Which was <i>the son</i> of Melea, which was <i>the son</i> of Menan, which was <i>the son</i> of Mattatha, which was <i>the son</i> of Nathan, which was <i>the son</i> of David, <sup>32</sup> Which was <i>the son</i> of Jesse, which was <i>the son</i> of Obed, which was <i>the son</i> of Booz, which was <i>the son</i> of Salmon, which was <i>the son</i> of Naasson,	
188. Isa 11:2	Anointed One by the Spirit	Matt 3:16-17; Acts 10:38
<b>Isaiah 11:2</b> And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;	<b>Matthew 3:16-17 (Matt 3:16-17)</b> (3:16-17) <sup>16</sup> And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: <sup>17</sup> And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. <b>Acts 10:38 (Acts 10:38)</b> (10:38) How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.	
189. Isa 11:2	His Character-Wisdom, Knowledge, et al	Col 2:3
<b>Isaiah 11:2</b> And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel	<b>Colossians 2:3 (Col 2:3)</b> (2:3) In whom are hid all the treasures of wisdom and knowledge.	

and might, the spirit of knowledge and of the fear of the LORD;		
<b>190. Isa 11:3</b>	<b>He would know their thoughts</b>	<b>Luke 6:8; John 2:25</b>
<b>Isaiah 11:3</b> And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:	<b>Luke 6:8 (Luke 6:8)</b> (6:8) But he knew their thoughts, and said to the man which had the withered hand, <b>Rise up, and stand forth in the midst.</b> And he arose and stood forth. <b>John 2:25 (John 2:25)</b> (2:25) And needed not that any should testify of man: for he knew what was in man.	
<b>191. Isa 11:4</b>	<b>Judge in righteousness</b>	<b>Acts 17:31</b>
<b>Isaiah 11:4</b> But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.	<b>Acts 17:31 (Acts 17:31)</b> (17:31) Because he hath appointed a day, in the which he will judge the world in righteousness by <i>that</i> man whom he hath ordained; <i>whereof</i> he hath given assurance unto all <i>men</i> , in that he hath raised him from the dead.	
<b>192. Isa 11:4</b>	<b>Judges with the sword of His mouth</b>	<b>Rev 2:16; 19:11, 15</b>
<b>Isaiah 11:4</b> But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.	<b>Revelation 2:16; 19:11; 15 (Rev 2:16; 19:11, 15)</b> (2:16) <b>Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.</b> (19:11) And I saw heaven opened, and behold a white horse; and he that sat upon him <i>was</i> called Faithful and True, and in righteousness he doth judge and make war. (19:15) And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.	
<b>193. Isa 11:5</b>	<b>Character: Righteous &amp; Faithful</b>	<b>Rev 19:11</b>
<b>Isaiah 11:5</b> And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.	<b>Revelation 19:11 (Rev 19:11)</b> (19:11) And I saw heaven opened, and behold a white horse; and he that sat upon him <i>was</i> called Faithful and True, and in righteousness he doth judge and make war.	
<b>194. Isa 11:10</b>	<b>The Gentiles seek Him</b>	<b>John 12:18-21</b>
<b>Isaiah 11:10</b> And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.	<b>John 12:18-21 (John 12:18-21)</b> (12:18-21) <b>18</b> For this cause the people also met him, for that they heard that he had done this miracle. <b>19</b> The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him. <b>20</b> And there were certain Greeks among them that came up to worship at the feast: <b>21</b> The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.	



195. Isa 12:2	Called Jesus-Yeshua	Matt 1:21
<b>Isaiah 12:2</b> Behold, God <i>is</i> my salvation; I will trust, and not be afraid: for the LORD JEHOVAH <i>is</i> my strength and <i>my</i> song; he also is become my salvation.	<b>Matthew 1:21 (Matt 1:21)</b> (1:21) And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.	
196. Isa 22:22	The One given all authority to govern	Rev 3:7
<b>Isaiah 22:22</b> And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.	<b>Revelation 3:7 (Rev 3:7)</b> (3:7) And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, <b>he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;</b>	
197. Isa 25:8	The Resurrection predicted	1 Cor 15:54
<b>Isaiah 25:8</b> He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken <i>it</i> .	<b>1 Corinthians 15:54 (1 Cor 15:54)</b> (15:54) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, <b>Death is swallowed up in victory.</b>	
198. Isa 26:19	His power of Resurrection predicted	Matt 27:50-54
<b>Isaiah 26:19</b> Thy dead <i>men</i> shall live, <i>together with</i> my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew <i>is as</i> the dew of herbs, and the earth shall cast out the dead.	<b>Matthew 27:50-54 (Matt 27:50-54)</b> (27:50-54) <sup>50</sup> Jesus, when he had cried again with a loud voice, yielded up the ghost. <sup>51</sup> And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; <sup>52</sup> And the graves were opened; and many bodies of the saints which slept arose, <sup>53</sup> And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. <sup>54</sup> Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.	
199. Isa 28:16	The Messiah is the precious corner stone	Acts 4:11-12
<b>Isaiah 28:16</b> Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner <i>stone</i> , a sure foundation: he that believeth shall not make haste.	<b>Acts 4:11-12 (Acts 4:11-12)</b> (4:11-12) <sup>11</sup> <b>This is the stone which was set at nought of you builders, which is become the head of the corner.</b> <sup>12</sup> Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.	
200. Isa 28:16	The Sure Foundation	1 Cor 3:11; Matt 16:18
<b>Isaiah 28:16</b> Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a	<b>1 Corinthians 3:11 (1 Cor 3:11)</b> (3:11) For other foundation can no man lay than that is laid, which is Jesus Christ.	



stone, a tried stone, a precious corner <i>stone</i> , a sure foundation: he that believeth shall not make haste.	<b>Matthew 16:18</b> (Matt 16:18) (16:18) And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.	
201. Isa 29:13	He indicated hypocritical obedience to His Word	Matt 15:7-9
<b>Isaiah 29:13</b> Wherefore the Lord said, Forasmuch as this people draw near <i>me</i> with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:	<b>Matthew 15:7-9</b> (Matt 15:7-9) (15:7-9) <i>Ye hypocrites, well did Esaias prophesy of you, saying,</i> <b>8This people draweth nigh unto me with their mouth, and honoureth me with <i>their</i> lips; but their heart is far from me.</b> <b>9But in vain they do worship me, teaching <i>for</i> doctrines the commandments of men.</b>	
202. Isa 29:14	The wise are confounded by the Word	1 Cor 1:18-31
<b>Isaiah 29:14</b> Therefore, behold, I will proceed to do a marvellous work among this people, <i>even</i> a marvellous work and a wonder: for the wisdom of their wise <i>men</i> shall perish, and the understanding of their prudent <i>men</i> shall be hid.	<b>1 Corinthians 1:18-31</b> (1 Cor 1:18-31) (1:18-31) <b>18</b> For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. <b>19</b> For it is written, <b>I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.</b> <b>20</b> Where <i>is</i> the wise? where <i>is</i> the scribe? where <i>is</i> the disputer of this world? hath not God made foolish the wisdom of this world? <b>21</b> For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. <b>22</b> For the Jews require a sign, and the Greeks seek after wisdom: <b>23</b> But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; <b>24</b> But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. <b>25</b> Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. <b>26</b> For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, <i>are called</i> : <b>27</b> But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; <b>28</b> And base things of the world, and things which are despised, hath God chosen, <i>yea</i> , and things which are not, to bring to nought things that are: <b>29</b> That no flesh should glory in his presence. <b>30</b> But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: <b>31</b> That, according as it is written, <b>He that glorieth, let him glory in the Lord.</b>	
203. Isa 32:2	A Refuge-A man shall be a hiding place	Matt 23:37
<b>Isaiah 32:2</b> And a man shall be as an hiding place from the wind, and a covert from the	<b>Matthew 23:37</b> (Matt 23:37) (23:37) <i>O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have</i>	

tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.	gathered thy children together, even as a hen gathereth her chickens under <i>her</i> wings, and ye would not!	
<b>204. Isa 35:4</b>	<b>He will come and save you</b>	<b>Matt 1:21</b>
<b>Isaiah 35:4</b> Say to them <i>that are</i> of a fearful heart, Be strong, fear not: behold, your God will come <i>with</i> vengeance, <i>even</i> God <i>with</i> a recompence; he will come and save you.	<b>Matthew 1:21 (Matt 1:21)</b> (1:21) And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.	
<b>205. Isa 35:5-6</b>	<b>To have a ministry of miracles</b>	<b>Matt 11:2-6</b>
<b>Isaiah 35:5-6</b> <sup>5</sup> Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. <sup>6</sup> Then shall the lame <i>man</i> leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.	<b>Matthew 11:2-6 (Matt 11:2-6)</b> (11:2-6) <sup>2</sup> Now when John had heard in the prison the works of Christ, he sent two of his disciples, <sup>3</sup> And said unto him, Art thou he that should come, or do we look for another? <sup>4</sup> Jesus answered and said unto them, <i>Go and shew John again those things which ye do hear and see: <sup>5</sup>The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. <sup>6</sup>And blessed is he, whosoever shall not be offended in me.</i>	
<b>206. Isa 40:3-4</b>	<b>Preceded by forerunner</b>	<b>John 1:23</b>
<b>Isaiah 40:3-4</b> <sup>3</sup> The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. <sup>4</sup> Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:	<b>John 1:23 (John 1:23)</b> (1:23) He said, I <i>am</i> <b>the voice of one crying in the wilderness, Make straight the way of the Lord</b> , as said the prophet Esaias.	
<b>207. Isa 40:9</b>	<b>"Behold your God"</b>	<b>John 1:36; 19:14</b>
<b>Isaiah 40:9</b> O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift <i>it</i> up, be not afraid; say unto the cities of Judah, Behold your God!	<b>John 1:36; 19:14 (John 1:36; 19:14)</b> (1:36) And looking upon Jesus as he walked, he saith, Behold the Lamb of God! (19:14) And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!	
<b>208. Isa 40:10</b>	<b>He will come to reward</b>	<b>Rev 22:12</b>
<b>Isaiah 40:10</b> Behold, the Lord GOD will come with strong <i>hand</i> , and his arm shall rule for him: behold, his reward <i>is</i> with him, and his work before him.	<b>Revelation 22:12 (Rev 22:12)</b> (22:12) <i>And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.</i>	

209. Isa 40:11	A shepherd-compassionate life-giver	John 10:10-18
<b>Isaiah 40:11</b> He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry <i>them</i> in his bosom, <i>and</i> shall gently lead those that are with young.	<b>John 10:10-18 (John 10:10-18)</b> (10:10-18) <b>10</b> The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have <i>it</i> more abundantly. <b>11</b> I am the good shepherd: the good shepherd giveth his life for the sheep. <b>12</b> But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. <b>13</b> The hireling fleeth, because he is an hireling, and careth not for the sheep. <b>14</b> I am the good shepherd, and know my <i>sheep</i> , and am known of mine. <b>15</b> As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. <b>16</b> And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, <i>and</i> one shepherd. <b>17</b> Therefore doth my Father love me, because I lay down my life, that I might take it again. <b>18</b> No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.	
210. Isa 42:1-4	The Servant-as a faithful, patient redeemer	Matt 12:18-21
<b>Isaiah 42:1-4</b> <b>1</b> Behold my servant, whom I uphold; mine elect, <i>in whom</i> my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. <b>2</b> He shall not cry, nor lift up, nor cause his voice to be heard in the street. <b>3</b> A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. <b>4</b> He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.	<b>Matthew 12:18-21 (Matt 12:18-21)</b> (12:18-21) <b>18</b> Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. <b>19</b> He shall not strive, nor cry; neither shall any man hear his voice in the streets. <b>20</b> A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. <b>21</b> And in his name shall the Gentiles trust.	
211. Isa 42:2	Meek and lowly	Matt 11:28-30
<b>Isaiah 42:2</b> He shall not cry, nor lift up, nor cause his voice to be heard in the street.	<b>Matthew 11:28-30 (Matt 11:28-30)</b> (11:28-30) <b>28</b> Come unto me, all ye that labour and are heavy laden, and I will give you rest. <b>29</b> Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. <b>30</b> For my yoke <i>is</i> easy, and my burden is light.	
212. Isa 42:3	He brings hope for the hopeless	John 4
<b>Isaiah 42:3</b> A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto	<b>John 4:1-54 (John 4)</b> (4:1-54) <b>1</b> When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,	

truth.

<sup>2</sup>(Though Jesus himself baptized not, but his disciples,) <sup>3</sup>He left Judaea, and departed again into Galilee. <sup>4</sup>And he must needs go through Samaria. <sup>5</sup>Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. <sup>6</sup>Now Jacob's well was there. Jesus therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour. <sup>7</sup>There cometh a woman of Samaria to draw water: Jesus saith unto her, *Give me to drink.* <sup>8</sup>(For his disciples were gone away unto the city to buy meat.) <sup>9</sup>Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. <sup>10</sup>Jesus answered and said unto her, *If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.* <sup>11</sup>The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? <sup>12</sup>Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? <sup>13</sup>Jesus answered and said unto her, *Whosoever drinketh of this water shall thirst again: <sup>14</sup>But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.* <sup>15</sup>The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw. <sup>16</sup>Jesus saith unto her, *Go, call thy husband, and come hither.* <sup>17</sup>The woman answered and said, I have no husband. Jesus said unto her, *Thou hast well said, I have no husband: <sup>18</sup>For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.* <sup>19</sup>The woman saith unto him, Sir, I perceive that thou art a prophet. <sup>20</sup>Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. <sup>21</sup>Jesus saith unto her, *Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. <sup>22</sup>Ye worship ye know not what: we know what we worship: for salvation is of the Jews. <sup>23</sup>But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. <sup>24</sup>God is a Spirit: and they that worship him must worship *him* in spirit and in truth.* <sup>25</sup>The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. <sup>26</sup>Jesus saith unto her, *I that speak unto thee am *he*.* <sup>27</sup>And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? <sup>28</sup>The woman then left her waterpot, and went her way into the city, and saith to the men, <sup>29</sup>Come, see a man, which told me all things that ever I did: is not this the Christ? <sup>30</sup>Then they went out of the city, and came unto him. <sup>31</sup>In the mean while his disciples prayed him, saying, Master, eat.

	<p><sup>32</sup>But he said unto them, I have meat to eat that ye know not of. <sup>33</sup>Therefore said the disciples one to another, Hath any man brought him <i>ought</i> to eat? <sup>34</sup>Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. <sup>35</sup>Say not ye, There are yet four months, and <i>then</i> cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. <sup>36</sup>And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. <sup>37</sup>And herein is that saying true, One soweth, and another reapeth. <sup>38</sup>I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours. <sup>39</sup>And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did. <sup>40</sup>So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days. <sup>41</sup>And many more believed because of his own word; <sup>42</sup>And said unto the woman, Now we believe, not because of thy saying: for we have heard <i>him</i> ourselves, and know that this is indeed the Christ, the Saviour of the world. <sup>43</sup>Now after two days he departed thence, and went into Galilee. <sup>44</sup>For Jesus himself testified, that a prophet hath no honour in his own country. <sup>45</sup>Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast. <sup>46</sup>So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum. <sup>47</sup>When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. <sup>48</sup>Then said Jesus unto him, <i>Except ye see signs and wonders, ye will not believe.</i> <sup>49</sup>The nobleman saith unto him, Sir, come down ere my child die. <sup>50</sup>Jesus saith unto him, <i>Go thy way; thy son liveth.</i> And the man believed the word that Jesus had spoken unto him, and he went his way. <sup>51</sup>And as he was now going down, his servants met him, and told <i>him</i>, saying, Thy son liveth. <sup>52</sup>Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. <sup>53</sup>So the father knew that <i>it was</i> at the same hour, in the which Jesus said unto him, <i>Thy son liveth:</i> and himself believed, and his whole house. <sup>54</sup>This <i>is</i> again the second miracle <i>that</i> Jesus did, when he was come out of Judaea into Galilee.</p>	
213. Isa 42:4	The nations shall wait on His teachings	John 12:20-26
<b>Isaiah 42:4</b> He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.	<b>John 12:20-26 (John 12:20-26)</b> (12:20-26) <sup>20</sup> And there were certain Greeks among them that came up to worship at the feast: <sup>21</sup> The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. <sup>22</sup> Philip cometh and telleth Andrew: and	

	<p>again Andrew and Philip tell Jesus. <sup>23</sup>And Jesus answered them, saying, <i>The hour is come, that the Son of man should be glorified.</i> <sup>24</sup>Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. <sup>25</sup>He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. <sup>26</sup>If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will <i>my</i> Father honour.</p>	
214. Isa 42:6	The Light (salvation) of the Gentiles	Luke 2:32
<p><b>Isaiah 42:6</b>  I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;</p>	<p><b>Luke 2:32 (Luke 2:32)</b>  (2:32) A light to lighten the Gentiles, and the glory of thy people Israel.</p>	
215. Isa 42:1-6	His is a worldwide compassion	Matt 28:19-20
<p><b>Isaiah 42:1-6</b>  <sup>1</sup>Behold my servant, whom I uphold; mine elect, <i>in whom</i> my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. <sup>2</sup>He shall not cry, nor lift up, nor cause his voice to be heard in the street. <sup>3</sup>A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. <sup>4</sup>He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. <sup>5</sup>Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: <sup>6</sup>I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;</p>	<p><b>Matthew 28:19-20 (Matt 28:19-20)</b>  (28:19-20) <sup>19</sup>Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: <sup>20</sup>Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, <i>even</i> unto the end of the world. Amen.</p>	
216. Isa 42:7	Blind eyes opened	John 9:25-38
<p><b>Isaiah 42:7</b>  To open the blind eyes, to bring out the prisoners from the prison, <i>and</i> them that sit in darkness out of the</p>	<p><b>John 9:25-38 (John 9:25-38)</b>  (9:25-38) <sup>25</sup>He answered and said, Whether he be a sinner <i>or no</i>, I know not: one thing I know, that, whereas I was blind, now I see. <sup>26</sup>Then said they to him again, What did he to thee? how opened</p>	

prison house.	<p>he thine eyes? <b>27</b>He answered them, I have told you already, and ye did not hear: wherefore would ye hear <i>it</i> again? will ye also be his disciples? <b>28</b>Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples. <b>29</b>We know that God spake unto Moses: <i>as for this fellow</i>, we know not from whence he is. <b>30</b>The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and <i>yet</i> he hath opened mine eyes. <b>31</b>Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth. <b>32</b>Since the world began was it not heard that any man opened the eyes of one that was born blind. <b>33</b>If this man were not of God, he could do nothing. <b>34</b>They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out. <b>35</b>Jesus heard that they had cast him out; and when he had found him, he said unto him, <b>Dost thou believe on the Son of God?</b> <b>36</b>He answered and said, Who is he, Lord, that I might believe on him? <b>37</b>And Jesus said unto him, <b>Thou hast both seen him, and it is he that talketh with thee.</b> <b>38</b>And he said, Lord, I believe. And he worshipped him.</p>	
<b>217. Isa 43:11</b>	<b>He is the only Savior</b>	<b>Acts 4:12</b>
<b>Isaiah 43:11</b> I, <i>even</i> I, <i>am</i> the LORD; and beside me <i>there is</i> no saviour.	<b>Acts 4:12 (Acts 4:12)</b> (4:12) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.	
<b>218. Isa 44:3</b>	<b>He will send the Spirit of God</b>	<b>John 16:7-13</b>
<b>Isaiah 44:3</b> For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:	<b>John 16:7-13 (John 16:7-13)</b> (16:7-13) <b>7</b> Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. <b>8</b> And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: <b>9</b> Of sin, because they believe not on me; <b>10</b> Of righteousness, because I go to my Father, and ye see me no more; <b>11</b> Of judgment, because the prince of this world is judged. <b>12</b> I have yet many things to say unto you, but ye cannot bear them now. <b>13</b> Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, <i>that shall he speak</i> : and he will shew you things to come.	
<b>219. Isa 45:21-25</b>	<b>He is Lord and Savior</b>	<b>Phil 3:20; Titus 2:13</b>
<b>Isaiah 45:21-25</b> <b>21</b> Tell ye, and bring <i>them</i> near; yea, let them take counsel together: who hath declared this from ancient time? <i>who</i> hath told it from that time? <i>have</i> not I the LORD? and <i>there is</i> no God else	<b>Philippians 3:20 (Phil 3:20)</b> (3:20) For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: <b>Titus 2:13 (Titus 2:13)</b> (2:13) Looking for that blessed hope, and the glorious appearing	



<p>beside me; a just God and a Saviour; <i>there is</i> none beside me. <b>22</b>Look unto me, and be ye saved, all the ends of the earth: for I <i>am</i> God, and <i>there is</i> none else. <b>23</b>I have sworn by myself, the word is gone out of my mouth <i>in</i> righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. <b>24</b>Surely, shall <i>one</i> say, in the LORD have I righteousness and strength: <i>even</i> to him shall <i>men</i> come; and all that are incensed against him shall be ashamed. <b>25</b>In the LORD shall all the seed of Israel be justified, and shall glory.</p>	<p>of the great God and our Saviour Jesus Christ;</p>	
<p><b>220. Isa 45:23</b></p>	<p><b>He will be the Judge</b></p>	<p><b>John 5:22; Rom 14:11</b></p>
<p><b>Isaiah 45:23</b> I have sworn by myself, the word is gone out of my mouth <i>in</i> righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.</p>	<p><b>John 5:22 (John 5:22)</b> (5:22) For the Father judgeth no man, but hath committed all judgment unto the Son:</p> <p><b>Romans 14:11 (Rom 14:11)</b> (14:11) For it is written, <b>As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.</b></p>	
<p><b>221. Isa 46:9-10</b></p>	<p><b>Declares things not yet done</b></p>	<p><b>John 13:19</b></p>
<p><b>Isaiah 46:9-10</b> <b>9</b>Remember the former things of old: for I <i>am</i> God, and <i>there is</i> none else; I <i>am</i> God, and <i>there is</i> none like me, <b>10</b>Declaring the end from the beginning, and from ancient times <i>the things</i> that are not <i>yet</i> done, saying, My counsel shall stand, and I will do all my pleasure:</p>	<p><b>John 13:19 (John 13:19)</b> (13:19) Now I tell you before it come, that, when it is come to pass, ye may believe that I am <i>he</i>.</p>	
<p><b>222. Isa 48:12</b></p>	<p><b>The First and the Last</b></p>	<p><b>John 1:30; Rev 1:8, 17</b></p>
<p><b>Isaiah 48:12</b> Hearken unto me, O Jacob and Israel, my called; I <i>am</i> he; I <i>am</i> the first, I also <i>am</i> the last.</p>	<p><b>John 1:30 (John 1:30)</b> (1:30) This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.</p> <p><b>Revelation 1:8; 17 (Rev 1:8, 17)</b> (1:8) I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. (1:17) And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, <b>Fear not; I am the first</b></p>	

	<b>and the last:</b>	
223. Isa 48:16-17	He came as a Teacher	John 3:2
<b>Isaiah 48:16-17</b> <b>16</b> Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there <i>am</i> I: and now the Lord GOD, and his Spirit, hath sent me. <b>17</b> Thus saith the LORD, thy Redeemer, the Holy One of Israel; I <i>am</i> the LORD thy God which teacheth thee to profit, which leadeth thee by the way <i>that</i> thou shouldest go.	<b>John 3:2 (John 3:2)</b> <b>(3:2)</b> The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.	
224. Isa 49:1	Called from the womb-His humanity	Matt 1:18
<b>Isaiah 49:1</b> Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.	<b>Matthew 1:18 (Matt 1:18)</b> <b>(1:18)</b> Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.	
225. Isa 49:5	A Servant from the womb	Luke 1:31; Phil 2:7
<b>Isaiah 49:5</b> And now, saith the LORD that formed me from the womb <i>to be</i> his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.	<b>Luke 1:31 (Luke 1:31)</b> <b>(1:31)</b> And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. <b>Philippians 2:7 (Phil 2:7)</b> <b>(2:7)</b> But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:	
226. Isa 49:6	He will restore Israel	Acts 3:19-21; 15:16-17
<b>Isaiah 49:6</b> And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.	<b>Acts 3:19-21; 15:16-17 (Acts 3:19-21; 15:16-17)</b> <b>(3:19-21)</b> <b>19</b> Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; <b>20</b> And he shall send Jesus Christ, which before was preached unto you: <b>21</b> Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. <b>(15:16-17)</b> <b>16</b> <b>After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: 17That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.</b>	
227. Isa 49:6	He is Salvation for Israel	Luke 2:29-32

<p><b>Isaiah 49:6</b> And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.</p>	<p><b>Luke 2:29-32 (Luke 2:29-32)</b> (2:29-32) <sup>29</sup>Lord, now lettest thou thy servant depart in peace, according to thy word: <sup>30</sup>For mine eyes have seen thy salvation, <sup>31</sup>Which thou hast prepared before the face of all people; <sup>32</sup>A light to lighten the Gentiles, and the glory of thy people Israel.</p>	
<p>228. Isa 49:6</p>	<p>He is the Light of the Gentiles</p>	<p>John 8:12; Acts 13:47</p>
<p><b>Isaiah 49:6</b> And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.</p>	<p><b>John 8:12 (John 8:12)</b> (8:12) Then spake Jesus again unto them, saying, <b>I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.</b></p> <p><b>Acts 13:47 (Acts 13:47)</b> (13:47) For so hath the Lord commanded us, <i>saying</i>, <b>I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.</b></p>	
<p>229. Isa 49:6</p>	<p>He is Salvation unto the ends of the earth</p>	<p>Acts 15:7-18</p>
<p><b>Isaiah 49:6</b> And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.</p>	<p><b>Acts 15:7-18 (Acts 15:7-18)</b> (15:7-18) <sup>7</sup>And when there had been much disputing, Peter rose up, and said unto them, Men <i>and</i> brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. <sup>8</sup>And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as <i>he did</i> unto us; <sup>9</sup>And put no difference between us and them, purifying their hearts by faith. <sup>10</sup>Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? <sup>11</sup>But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they. <sup>12</sup>Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them. <sup>13</sup>And after they had held their peace, James answered, saying, Men <i>and</i> brethren, hearken unto me: <sup>14</sup>Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. <sup>15</sup>And to this agree the words of the prophets; as it is written, <sup>16</sup><b>After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: <sup>17</sup>That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. <sup>18</sup>Known unto God are all his works from the beginning of the world.</b></p>	
<p>230. Isa 49:7</p>	<p>He is despised of the Nation</p>	<p>John 1:11; 8:48-49; 19:14-15</p>

<b>Isaiah 49:7</b> Thus saith the LORD, the Redeemer of Israel, <i>and</i> his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, <i>and</i> the Holy One of Israel, and he shall choose thee.	<b>John 1:11; 8:48-49; 19:14-15 (John 1:11; 8:48-49; 19:14-15)</b> (1:11) He came unto his own, and his own received him not. (8:48-49) <sup>48</sup> Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? <sup>49</sup> Jesus answered, <i>I have not a devil; but I honour my Father, and ye do dishonour me.</i> (19:14-15) <sup>14</sup> And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! <sup>15</sup> But they cried out, Away with <i>him</i> , away with <i>him</i> , crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.	
231. Isa 50:3	Heaven is clothed in black at His humiliation	Luke 23:44-45
<b>Isaiah 50:3</b> I clothe the heavens with blackness, and I make sackcloth their covering.	<b>Luke 23:44-45 (Luke 23:44-45)</b> (23:44-45) <sup>44</sup> And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. <sup>45</sup> And the sun was darkened, and the veil of the temple was rent in the midst.	
232. Isa 50:4	He is a learned counselor for the weary	Matt 7:29; 11:28-29
<b>Isaiah 50:4</b> The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to <i>him that is</i> weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.	<b>Matthew 7:29; 11:28-29 (Matt 7:29; 11:28-29)</b> (7:29) For he taught them as <i>one</i> having authority, and not as the scribes. (11:28-29) <sup>28</sup> Come unto me, all ye that labour and are heavy laden, and I will give you rest. <sup>29</sup> Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.	
233. Isa 50:5	The Servant bound willingly to obedience	Matt 26:39
<b>Isaiah 50:5</b> The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.	<b>Matthew 26:39 (Matt 26:39)</b> (26:39) And he went a little further, and fell on his face, and prayed, saying, <i>O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.</i>	
234. Isa 50:6a	"I gave my back to those who struck Me"	Matt 27:26
<b>Isaiah 50:6</b> I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.	<b>Matthew 27:26 (Matt 27:26)</b> (27:26) Then released he Barabbas unto them: and when he had scourged Jesus, he delivered <i>him</i> to be crucified.	
235. Isa 50:6b	He was smitten on the cheeks	Matt 26:67
<b>Isaiah 50:6</b> I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.	<b>Matthew 26:67 (Matt 26:67)</b> (26:67) Then did they spit in his face, and buffeted him; and others smote <i>him</i> with the palms of their hands,	
236. Isa 50:6c	He was spat upon	Matt 27:30

<p><b>Isaiah 50:6</b> I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.</p>	<p><b>Matthew 27:30 (Matt 27:30)</b> (27:30) And they spit upon him, and took the reed, and smote him on the head.</p>	
<p>237. Isa 52:7</p>	<p><b>Published good tidings upon mountains</b></p>	<p><b>Matt 5:12; 15:29; 28:16</b></p>
<p><b>Isaiah 52:7</b> How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!</p>	<p><b>Matthew 5:12; 15:29; 28:16 (Matt 5:12; 15:29; 28:16)</b> (5:12) Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. (15:29) And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there. (28:16) Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.</p>	
<p>238. Isa 52:13</p>	<p><b>The Servant exalted</b></p>	<p><b>Acts 1:8-11; Eph 1:19-22; Phil 2:5-9</b></p>
<p><b>Isaiah 52:13</b> Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.</p>	<p><b>Acts 1:8-11 (Acts 1:8-11)</b> (1:8-11) <sup>8</sup>But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. <sup>9</sup>And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. <sup>10</sup>And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; <sup>11</sup>Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.</p> <p><b>Ephesians 1:19-22 (Eph 1:19-22)</b> (1:19-22) <sup>19</sup>And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, <sup>20</sup>Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, <sup>21</sup>Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: <sup>22</sup>And hath put all things under his feet, and gave him to be the head over all things to the church,</p> <p><b>Philippians 2:5-9 (Phil 2:5-9)</b> (2:5-9) <sup>5</sup>Let this mind be in you, which was also in Christ Jesus: <sup>6</sup>Who, being in the form of God, thought it not robbery to be equal with God: <sup>7</sup>But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: <sup>8</sup>And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.</p>	

	<sup>9</sup> Wherefore God also hath highly exalted him, and given him a name which is above every name:	
239. Isa 52:14	The Servant shockingly abused	Luke 18:31-34; Matt 26:67-68
<b>Isaiah 52:14</b> As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:	<b>Luke 18:31-34 (Luke 18:31-34)</b> (18:31-34) <sup>31</sup> Then he took <i>unto him</i> the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. <sup>32</sup> For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: <sup>33</sup> And they shall scourge <i>him</i> , and put him to death: and the third day he shall rise again. <sup>34</sup> And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. <b>Matthew 26:67-68 (Matt 26:67-68)</b> (26:67-68) <sup>67</sup> Then did they spit in his face, and buffeted him; and others smote <i>him</i> with the palms of their hands, <sup>68</sup> Saying, Prophecy unto us, thou Christ, Who is he that smote thee?	
240. Isa 52:15	Nations startled by message of the Servant	Luke 18:31-34; Matt 26:67-68
<b>Isaiah 52:15</b> So shall he sprinkle many nations; the kings shall shut their mouths at him: for <i>that</i> which had not been told them shall they see; and <i>that</i> which they had not heard shall they consider.	<b>Luke 18:31-34 (Luke 18:31-34)</b> (18:31-34) <sup>31</sup> Then he took <i>unto him</i> the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. <sup>32</sup> For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: <sup>33</sup> And they shall scourge <i>him</i> , and put him to death: and the third day he shall rise again. <sup>34</sup> And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. <b>Matthew 26:67-68 (Matt 26:67-68)</b> (26:67-68) <sup>67</sup> Then did they spit in his face, and buffeted him; and others smote <i>him</i> with the palms of their hands, <sup>68</sup> Saying, Prophecy unto us, thou Christ, Who is he that smote thee?	
241. Isa 52:15	His blood shed sprinkles nations	Heb 9:13-14; Rev 1:5
<b>Isaiah 52:15</b> So shall he sprinkle many nations; the kings shall shut their mouths at him: for <i>that</i> which had not been told them shall they see; and <i>that</i> which they had not heard shall they consider.	<b>Hebrews 9:13-14 (Heb 9:13-14)</b> (9:13-14) <sup>13</sup> For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: <sup>14</sup> How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? <b>Revelation 1:5 (Rev 1:5)</b> (1:5) And from Jesus Christ, <i>who is</i> the faithful witness, <i>and</i> the first begotten of the dead, and the prince of the kings of the	

	earth. Unto him that loved us, and washed us from our sins in his own blood,	
242. Isa 53:1	His people would not believe Him	John 12:37-38
<b>Isaiah 53:1</b> Who hath believed our report? and to whom is the arm of the LORD revealed?	<b>John 12:37-38 (John 12:37-38)</b> (12:37-38) <sup>37</sup> But though he had done so many miracles before them, yet they believed not on him: <sup>38</sup> That the saying of Esaias the prophet might be fulfilled, which he spake, <b>Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?</b>	
243. Isa 53:2	Appearance of an ordinary man	Phil 2:6-8
<b>Isaiah 53:2</b> For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, <i>there is</i> no beauty that we should desire him.	<b>Philippians 2:6-8 (Phil 2:6-8)</b> (2:6-8) <sup>6</sup> Who, being in the form of God, thought it not robbery to be equal with God: <sup>7</sup> But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: <sup>8</sup> And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.	
244. Isa 53:3a	Despised	Luke 4:28-29
<b>Isaiah 53:3</b> He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were <i>our</i> faces from him; he was despised, and we esteemed him not.	<b>Luke 4:28-29 (Luke 4:28-29)</b> (4:28-29) <sup>28</sup> And all they in the synagogue, when they heard these things, were filled with wrath, <sup>29</sup> And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.	
245. Isa 53:3b	Rejected	Matt 27:21-23
<b>Isaiah 53:3</b> He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were <i>our</i> faces from him; he was despised, and we esteemed him not.	<b>Matthew 27:21-23 (Matt 27:21-23)</b> (27:21-23) <sup>21</sup> The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. <sup>22</sup> Pilate saith unto them, What shall I do then with Jesus which is called Christ? <i>They</i> all say unto him, Let him be crucified. <sup>23</sup> And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.	
246. Isa 53:3c	Great sorrow and grief	Matt 26:37-38; Luke 19:41; Heb 4:15
<b>Isaiah 53:3</b> He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were <i>our</i> faces from him; he was despised, and we esteemed him not.	<b>Matthew 26:37-38 (Matt 26:37-38)</b> (26:37-38) <sup>37</sup> And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. <sup>38</sup> Then saith he unto them, <b>My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.</b> <b>Luke 19:41 (Luke 19:41)</b> (19:41) And when he was come near, he beheld the city, and wept over it,	



	<b>Hebrews 4:15</b> (Heb 4:15) (4:15) For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as <i>we are, yet</i> without sin.	
247. Isa 53:3d	Men hide from being associated with Him	Mark 14:50-52
<b>Isaiah 53:3</b> He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were <i>our</i> faces from him; he was despised, and we esteemed him not.	<b>Mark 14:50-52</b> (Mark 14:50-52) (14:50-52) <sup>50</sup> And they all forsook him, and fled. <sup>51</sup> And there followed him a certain young man, having a linen cloth cast about <i>his</i> naked <i>body</i> ; and the young men laid hold on him: <sup>52</sup> And he left the linen cloth, and fled from them naked.	
248. Isa 53:4a	He would have a healing ministry	Matt 8:16-17
<b>Isaiah 53:4</b> Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.	<b>Matthew 8:16-17</b> (Matt 8:16-17) (8:16-17) <sup>16</sup> When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with <i>his</i> word, and healed all that were sick: <sup>17</sup> That it might be fulfilled which was spoken by Esaias the prophet, saying, <b>Himself took our infirmities, and bare <i>our</i> sicknesses.</b>	
249. Isa 53:4b	Thought to be cursed by God	Matt 26:66; 27:41-43
<b>Isaiah 53:4</b> Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.	<b>Matthew 26:66; 27:41-43</b> (Matt 26:66; 27:41-43) (26:66) What think ye? They answered and said, He is guilty of death. (27:41-43) <sup>41</sup> Likewise also the chief priests mocking <i>him</i> , with the scribes and elders, said, <sup>42</sup> He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. <sup>43</sup> He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.	
250. Isa 53:5a	Bears penalty for mankind's iniquities	2 Cor 5:21; Heb 2:9
<b>Isaiah 53:5</b> But he <i>was</i> wounded for our transgressions, <i>he was</i> bruised for our iniquities: the chastisement of our peace <i>was</i> upon him; and with his stripes we are healed.	<b>2 Corinthians 5:21</b> (2 Cor 5:21) (5:21) For he hath made him <i>to be</i> sin for us, who knew no sin; that we might be made the righteousness of God in him. <b>Hebrews 2:9</b> (Heb 2:9) (2:9) But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.	
251. Isa 53:5b	His sacrifice provides peace between man and God	Col 1:20
<b>Isaiah 53:5</b> But he <i>was</i> wounded for our transgressions, <i>he was</i> bruised for our iniquities: the chastisement of our peace <i>was</i> upon him; and with his	<b>Colossians 1:20</b> (Col 1:20) (1:20) And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, <i>I say</i> , whether <i>they be</i> things in earth, or things in heaven.	

stripes we are healed.		
252. Isa 53:5c	His sacrifice would heal man of sin	1 Pet 2:24
<b>Isaiah 53:5</b> But he <i>was</i> wounded for our transgressions, <i>he was</i> bruised for our iniquities: the chastisement of our peace <i>was</i> upon him; and with his stripes we are healed.	<b>1 Peter 2:24 (1 Pet 2:24)</b> (2:24) Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.	
253. Isa 53:6a	He would be the sin-bearer for all mankind	1 John 2:2; 4:10
<b>Isaiah 53:6</b> All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.	<b>1 John 2:2; 4:10 (1 John 2:2; 4:10)</b> (2:2) And he is the propitiation for our sins: and not for ours only, but also for <i>the sins of</i> the whole world. (4:10) Herein is love, not that we loved God, but that he loved us, and sent his Son <i>to be</i> the propitiation for our sins.	
254. Isa 53:6b	God's will that He bear sin for all mankind	Gal 1:4
<b>Isaiah 53:6</b> All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.	<b>Galatians 1:4 (Gal 1:4)</b> (1:4) Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:	
255. Isa 53:7a	Oppressed and afflicted	Matt 27:27-31
<b>Isaiah 53:7</b> He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.	<b>Matthew 27:27-31 (Matt 27:27-31)</b> (27:27-31) <sup>27</sup> Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band <i>of soldiers</i> . <sup>28</sup> And they stripped him, and put on him a scarlet robe. <sup>29</sup> And when they had platted a crown of thorns, they put <i>it</i> upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! <sup>30</sup> And they spit upon him, and took the reed, and smote him on the head. <sup>31</sup> And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify <i>him</i> .	
256. Isa 53:7b	Silent before his accusers	Matt 27:12-14
<b>Isaiah 53:7</b> He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.	<b>Matthew 27:12-14 (Matt 27:12-14)</b> (27:12-14) <sup>12</sup> And when he was accused of the chief priests and elders, he answered nothing. <sup>13</sup> Then said Pilate unto him, Hearest thou not how many things they witness against thee? <sup>14</sup> And he answered him to never a word; insomuch that the governor marvelled greatly.	
257. Isa 53:7c	Sacrificial lamb	John 1:29; 1 Pet 1:18-19

<p><b>Isaiah 53:7</b> He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.</p>	<p><b>John 1:29 (John 1:29)</b> (1:29) The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. <b>1 Peter 1:18-19 (1 Pet 1:18-19)</b> (1:18-19) <b>18</b>Forasmuch as ye know that ye were not redeemed with corruptible things, <i>as</i> silver and gold, from your vain conversation <i>received</i> by tradition from your fathers; <b>19</b>But with the precious blood of Christ, as of a lamb without blemish and without spot:</p>	
<p>258. Isa 53:8a</p>	<p>Confined and persecuted</p>	<p>Matt 26:47-27:31</p>
<p><b>Isaiah 53:8</b> He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.</p>	<p><b>Matthew 26:47-31 (Matt 26:47-27:31)</b> (26:47-27:31) <b>47</b>And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. <b>48</b>Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. <b>49</b>And forthwith he came to Jesus, and said, Hail, master; and kissed him. <b>50</b>And Jesus said unto him, <b>Friend, wherefore art thou come?</b> Then came they, and laid hands on Jesus, and took him. <b>51</b>And, behold, one of them which were with Jesus stretched out <i>his</i> hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear. <b>52</b>Then said Jesus unto him, <b>Put up again thy sword into his place: for all they that take the sword shall perish with the sword.</b> <b>53</b>Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? <b>54</b>But how then shall the scriptures be fulfilled, that thus it must be? <b>55</b>In that same hour said Jesus to the multitudes, <b>Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.</b> <b>56</b>But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled. <b>57</b>And they that had laid hold on Jesus led <i>him</i> away to Caiaphas the high priest, where the scribes and the elders were assembled. <b>58</b>But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end. <b>59</b>Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death; <b>60</b>But found none: yea, though many false witnesses came, <i>yet</i> found they none. At the last came two false witnesses, <b>61</b>And said, This <i>fellow</i> said, I am able to destroy the temple of God, and to build it in three days. <b>62</b>And the high priest arose, and said unto him, Answerest thou nothing? what <i>is it which</i> these witness against thee? <b>63</b>But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. <b>64</b>Jesus saith unto him, <b>Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.</b> <b>65</b>Then the high priest rent his clothes, saying, He hath</p>	

spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. **66**What think ye? They answered and said, He is guilty of death. **67**Then did they spit in his face, and buffeted him; and others smote *him* with the palms of their hands, **68**Saying, Prophecy unto us, thou Christ, Who is he that smote thee? **69**Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee. **70**But he denied before *them* all, saying, I know not what thou sayest. **71**And when he was gone out into the porch, another *maid* saw him, and said unto them that were there, This *fellow* was also with Jesus of Nazareth. **72**And again he denied with an oath, I do not know the man. **73**And after a while came unto *him* they that stood by, and said to Peter, Surely thou also art *one* of them; for thy speech bewrayeth thee. **74**Then began he to curse and to swear, *saying*, I know not the man. And immediately the cock crew. **75**And Peter remembered the word of Jesus, which said unto him, **Before the cock crow, thou shalt deny me thrice.** And he went out, and wept bitterly. **1**When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: **2**And when they had bound him, they led *him* away, and delivered him to Pontius Pilate the governor. **3**Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, **4**Saying, I have sinned in that I have betrayed the innocent blood. And they said, What *is that* to us? see thou *to that*. **5**And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. **6**And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. **7**And they took counsel, and bought with them the potter's field, to bury strangers in. **8**Wherefore that field was called, The field of blood, unto this day. **9**Then was fulfilled that which was spoken by Jeremy the prophet, saying, **And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; 10And gave them for the potter's field, as the Lord appointed me.** **11**And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, **Thou sayest.** **12**And when he was accused of the chief priests and elders, he answered nothing. **13**Then said Pilate unto him, Hearest thou not how many things they witness against thee? **14**And he answered him to never a word; insomuch that the governor marvelled greatly. **15**Now at *that* feast the governor was wont to release unto the people a prisoner, whom they would. **16**And they had then a notable prisoner, called Barabbas. **17**Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? **18**For he knew that for envy they had delivered him. **19**When he was set down on the judgment seat, his

	<p>wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. <b>20</b>But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. <b>21</b>The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. <b>22</b>Pilate saith unto them, What shall I do then with Jesus which is called Christ? <i>They</i> all say unto him, Let him be crucified. <b>23</b>And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. <b>24</b>When Pilate saw that he could prevail nothing, but <i>that</i> rather a tumult was made, he took water, and washed <i>his</i> hands before the multitude, saying, I am innocent of the blood of this just person: see ye <i>to it</i>. <b>25</b>Then answered all the people, and said, His blood <i>be</i> on us, and on our children. <b>26</b>Then released he Barabbas unto them: and when he had scourged Jesus, he delivered <i>him</i> to be crucified. <b>27</b>Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band <i>of soldiers</i>. <b>28</b>And they stripped him, and put on him a scarlet robe. <b>29</b>And when they had platted a crown of thorns, they put <i>it</i> upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! <b>30</b>And they spit upon him, and took the reed, and smote him on the head. <b>31</b>And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify <i>him</i>.</p>
259. Isa 53:8b	<div>He would be judged</div> <div>John 18:13-22</div>
<p><b>Isaiah 53:8</b>  He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.</p>	<p><b>John 18:13-22 (John 18:13-22)</b>  (18:13-22) <b>13</b>And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year. <b>14</b>Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people. <b>15</b>And Simon Peter followed Jesus, and <i>so did</i> another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. <b>16</b>But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. <b>17</b>Then saith the damsel that kept the door unto Peter, Art not thou also <i>one</i> of this man's disciples? He saith, I am not. <b>18</b>And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself. <b>19</b>The high priest then asked Jesus of his disciples, and of his doctrine. <b>20</b>Jesus answered him, <i>I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.</i> <b>21</b><i>Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.</i> <b>22</b>And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying,</p>

	Answerest thou the high priest so?	
260. Isa 53:8c	Killed	Matt 27:35
<b>Isaiah 53:8</b> He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.	<b>Matthew 27:35 (Matt 27:35)</b> (27:35) And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, <b>They parted my garments among them, and upon my vesture did they cast lots.</b>	
261. Isa 53:8d	Dies for the sins of the world	1 John 2:2
<b>Isaiah 53:8</b> He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.	<b>1 John 2:2 (1 John 2:2)</b> (2:2) And he is the propitiation for our sins: and not for ours only, but also for <i>the sins of</i> the whole world.	
262. Isa 53:9a	Buried in a rich man's grave	Matt 27:57
<b>Isaiah 53:9</b> And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither <i>was any</i> deceit in his mouth.	<b>Matthew 27:57 (Matt 27:57)</b> (27:57) When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:	
263. Isa 53:9b	Innocent and had done no violence	Luke 23:41; John 18:38
<b>Isaiah 53:9</b> And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither <i>was any</i> deceit in his mouth.	<b>Luke 23:41 (Luke 23:41)</b> (23:41) And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. <b>John 18:38 (John 18:38)</b> (18:38) Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault <i>at all</i> .	
264. Isa 53:9c	No deceit in his mouth	1 Pet 2:22
<b>Isaiah 53:9</b> And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither <i>was any</i> deceit in his mouth.	<b>1 Peter 2:22 (1 Pet 2:22)</b> (2:22) <b>Who did no sin, neither was guile found in his mouth:</b>	
265. Isa 53:10a	God's will that He die for mankind	John 18:11
<b>Isaiah 53:10</b> Yet it pleased the LORD to bruise him; he hath put <i>him</i> to grief: when thou shalt make his soul an offering for sin,	<b>John 18:11 (John 18:11)</b> (18:11) Then said Jesus unto Peter, <b>Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?</b>	



he shall see <i>his</i> seed, he shall prolong <i>his</i> days, and the pleasure of the LORD shall prosper in his hand.		
266. Isa 53:10b	An offering for sin	Matt 20:28; Gal 3:13
<b>Isaiah 53:10</b> Yet it pleased the LORD to bruise him; he hath put <i>him</i> to grief: when thou shalt make his soul an offering for sin, he shall see <i>his</i> seed, he shall prolong <i>his</i> days, and the pleasure of the LORD shall prosper in his hand.	<b>Matthew 20:28 (Matt 20:28)</b> (20:28) Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. <b>Galatians 3:13 (Gal 3:13)</b> (3:13) Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, <b>Cursed is every one that hangeth on a tree:</b>	
267. Isa 53:10c	Resurrected and live forever	Rom 6:9
<b>Isaiah 53:10</b> Yet it pleased the LORD to bruise him; he hath put <i>him</i> to grief: when thou shalt make his soul an offering for sin, he shall see <i>his</i> seed, he shall prolong <i>his</i> days, and the pleasure of the LORD shall prosper in his hand.	<b>Romans 6:9 (Rom 6:9)</b> (6:9) Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.	
268. Isa 53:10d	He would prosper	John 17:1-5
<b>Isaiah 53:10</b> Yet it pleased the LORD to bruise him; he hath put <i>him</i> to grief: when thou shalt make his soul an offering for sin, he shall see <i>his</i> seed, he shall prolong <i>his</i> days, and the pleasure of the LORD shall prosper in his hand.	<b>John 17:1-5 (John 17:1-5)</b> (17:1-5) <sup>1</sup> These words spake Jesus, and lifted up his eyes to heaven, and said, <b>Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: <sup>2</sup>As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. <sup>3</sup>And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. <sup>4</sup>I have glorified thee on the earth: I have finished the work which thou gavest me to do. <sup>5</sup>And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.</b>	
269. Isa 53:11a	God fully satisfied with His suffering	John 12:27
<b>Isaiah 53:11</b> He shall see of the travail of his soul, <i>and</i> shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.	<b>John 12:27 (John 12:27)</b> (12:27) Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.	
270. Isa 53:11b	God's servant would justify man	Rom 5:8-9, 18-19
<b>Isaiah 53:11</b> He shall see of the travail of his soul, <i>and</i> shall be satisfied: by his knowledge shall my righteous servant	<b>Romans 5:8-9; 18-19 (Rom 5:8-9, 18-19)</b> (5:8-9) <sup>8</sup> But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. <sup>9</sup> Much more then, being	



justify many; for he shall bear their iniquities.	now justified by his blood, we shall be saved from wrath through him. (5:18-19) <b>18</b> Therefore as by the offence of one <i>judgment came</i> upon all men to condemnation; even so by the righteousness of one <i>the free gift came</i> upon all men unto justification of life. <b>19</b> For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.	
271. Isa 53:11c	The sin-bearer for all mankind	Heb 9:28
<b>Isaiah 53:11</b> He shall see of the travail of his soul, <i>and</i> shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.	<b>Hebrews 9:28 (Heb 9:28)</b> (9:28) So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.	
272. Isa 53:12a	Exalted by God because of his sacrifice	Matt 28:18
<b>Isaiah 53:12</b> Therefore will I divide him <i>a portion</i> with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.	<b>Matthew 28:18 (Matt 28:18)</b> (28:18) And Jesus came and spake unto them, saying, <b>All power is given unto me in heaven and in earth.</b>	
273. Isa 53:12b	He would give up his life to save mankind	Luke 23:46
<b>Isaiah 53:12</b> Therefore will I divide him <i>a portion</i> with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.	<b>Luke 23:46 (Luke 23:46)</b> (23:46) And when Jesus had cried with a loud voice, he said, <b>Father, into thy hands I commend my spirit:</b> and having said thus, he gave up the ghost.	
274. Isa 53:12c	Numbered with the transgressors	Mark 15:27-28
<b>Isaiah 53:12</b> Therefore will I divide him <i>a portion</i> with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.	<b>Mark 15:27-28 (Mark 15:27-28)</b> (15:27-28) <b>27</b> And with him they crucify two thieves; the one on his right hand, and the other on his left. <b>28</b> And the scripture was fulfilled, which saith, <b>And he was numbered with the transgressors.</b>	
275. Isa 53:12d	Sin-bearer for all mankind	1 Pet 2:24

<b>Isaiah 53:12</b> Therefore will I divide him <i>a portion</i> with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.	<b>1 Peter 2:24 (1 Pet 2:24)</b> (2:24) Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.	
276. Isa 53:12e	Intercede to God in behalf of mankind	Luke 23:34; Rom 8:34
<b>Isaiah 53:12</b> Therefore will I divide him <i>a portion</i> with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.	<b>Luke 23:34 (Luke 23:34)</b> (23:34) Then said Jesus, <i>Father, forgive them; for they know not what they do.</i> And they parted his raiment, and cast lots. <b>Romans 8:34 (Rom 8:34)</b> (8:34) Who <i>is</i> he that condemneth? <i>It is</i> Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.	
277. Isa 55:3	Resurrected by God	Acts 13:34
<b>Isaiah 55:3</b> Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, <i>even</i> the sure mercies of David.	<b>Acts 13:34 (Acts 13:34)</b> (13:34) And as concerning that he raised him up from the dead, <i>now</i> no more to return to corruption, he said on this wise, <b>I will give you the sure mercies of David.</b>	
278. Isa 55:4a	A witness	John 18:37
<b>Isaiah 55:4</b> Behold, I have given him <i>for</i> a witness to the people, a leader and commander to the people.	<b>John 18:37 (John 18:37)</b> (18:37) Pilate therefore said unto him, Art thou a king then? Jesus answered, <i>Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.</i>	
279. Isa 55:4b	He is a leader and commander	Heb 2:10
<b>Isaiah 55:4</b> Behold, I have given him <i>for</i> a witness to the people, a leader and commander to the people.	<b>Hebrews 2:10 (Heb 2:10)</b> (2:10) For it became him, for whom <i>are</i> all things, and by whom <i>are</i> all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.	
280. Isa 55:5	God would glorify Him	Acts 3:13
<b>Isaiah 55:5</b> Behold, thou shalt call a nation <i>that</i> thou knowest not, and nations <i>that</i> knew not thee shall run unto thee because of the LORD thy God, and for	<b>Acts 3:13 (Acts 3:13)</b> (3:13) The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let <i>him</i> go.	

the Holy One of Israel; for he hath glorified thee.		
<b>281. Isa 59:16a</b>	<b>Intercessor between man and God</b>	<b>Matt 10:32</b>
<b>Isaiah 59:16</b> And he saw that <i>there was</i> no man, and wondered that <i>there was</i> no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.	<b>Matthew 10:32 (Matt 10:32)</b> (10:32) Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.	
<b>282. Isa 59:16b</b>	<b>He would come to provide salvation</b>	<b>John 6:40</b>
<b>Isaiah 59:16</b> And he saw that <i>there was</i> no man, and wondered that <i>there was</i> no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.	<b>John 6:40 (John 6:40)</b> (6:40) And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.	
<b>283. Isa 59:20</b>	<b>He would come to Zion as their Redeemer</b>	<b>Luke 2:38</b>
<b>Isaiah 59:20</b> And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.	<b>Luke 2:38 (Luke 2:38)</b> (2:38) And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.	
<b>284. Isa 60:1-3</b>	<b>He would show light to the Gentiles</b>	<b>Acts 26:23</b>
<b>Isaiah 60:1-3</b> <sup>1</sup> Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. <sup>2</sup> For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. <sup>3</sup> And the Gentiles shall come to thy light, and kings to the brightness of thy rising.	<b>Acts 26:23 (Acts 26:23)</b> (26:23) That Christ should suffer, <i>and</i> that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.	
<b>285. Isa 61:1a</b>	<b>The Spirit of God upon him</b>	<b>Matt 3:16-17</b>
<b>Isaiah 61:1</b> The Spirit of the Lord GOD <i>is</i> upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to <i>them that are</i> bound;	<b>Matthew 3:16-17 (Matt 3:16-17)</b> (3:16-17) <sup>16</sup> And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: <sup>17</sup> And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.	
<b>286. Isa 61:1b</b>	<b>The Messiah would preach the good news</b>	<b>Luke 4:16-21</b>
<b>Isaiah 61:1</b>	<b>Luke 4:16-21 (Luke 4:16-21)</b>	

<p>The Spirit of the Lord GOD <i>is</i> upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to <i>them that are</i> bound;</p>	<p>(4:16-21) <b>16</b>And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. <b>17</b>And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, <b>18The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 19To preach the acceptable year of the Lord. 20</b>And he closed the book, and he gave <i>it</i> again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. <b>21</b>And he began to say unto them, <i>This day is this scripture fulfilled in your ears.</i></p>	
<p>287. Isa 61:1c</p>	<p>Provide freedom from the bondage of sin</p>	<p>John 8:31-36</p>
<p><b>Isaiah 61:1</b> The Spirit of the Lord GOD <i>is</i> upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to <i>them that are</i> bound;</p>	<p><b>John 8:31-36 (John 8:31-36)</b> (8:31-36) <b>31</b>Then said Jesus to those Jews which believed on him, <i>If ye continue in my word, then are ye my disciples indeed; 32And ye shall know the truth, and the truth shall make you free. 33</i>They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, <i>Ye shall be made free? 34</i>Jesus answered them, <i>Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. 35And the servant abideth not in the house for ever: but the Son abideth ever. 36If the Son therefore shall make you free, ye shall be free indeed.</i></p>	
<p>288. Isa 61:1-2a</p>	<p>Proclaim a period of grace</p>	<p>Gal 4:4-5</p>
<p><b>Isaiah 61:1-2</b> <b>1</b>The Spirit of the Lord GOD <i>is</i> upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to <i>them that are</i> bound; <b>2</b>To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;</p>	<p><b>Galatians 4:4-5 (Gal 4:4-5)</b> (4:4-5) <b>4</b>But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, <b>5</b>To redeem them that were under the law, that we might receive the adoption of sons.</p>	
<p>289. Jer 23:5-6</p>	<p>Descendant of David</p>	<p>Luke 3:23-31</p>
<p><b>Jeremiah 23:5-6</b> <b>5</b>Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. <b>6</b>In his days Judah shall be saved, and Israel shall dwell safely: and this <i>is</i> his</p>	<p><b>Luke 3:23-31 (Luke 3:23-31)</b> (3:23-31) <b>23</b>And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was <i>the son</i> of Heli, <b>24</b>Which was <i>the son</i> of Matthat, which was <i>the son</i> of Levi, which was <i>the son</i> of Melchi, which was <i>the son</i> of Janna, which was <i>the son</i> of Joseph, <b>25</b>Which was <i>the son</i> of Mattathias, which was <i>the son</i> of Amos, which was <i>the son</i> of Naum, which was <i>the son</i> of Eslī, which was <i>the son</i> of Nagge, <b>26</b>Which was <i>the</i></p>	

name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.	<i>son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda, 27Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri, 28Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er, 29Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi, 30Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim, 31Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,</i>	
290. Jer 23:5-6	The Messiah would be both God and Man	John 13:13; 1 Tim 3:16
<b>Jeremiah 23:5-6</b> <sup>5</sup> Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. <sup>6</sup> In his days Judah shall be saved, and Israel shall dwell safely: and this <i>is</i> his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.	<b>John 13:13 (John 13:13)</b> (13:13) <i>Ye call me Master and Lord: and ye say well; for so I am.</i> <b>1 Timothy 3:16</b> (1 Tim 3:16) (3:16) And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.	
291. Jer 31:22	Born of a virgin	Matt 1:18-20
<b>Jeremiah 31:22</b> How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.	<b>Matthew 1:18-20 (Matt 1:18-20)</b> (1:18-20) <sup>18</sup> Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. <sup>19</sup> Then Joseph her husband, being a just <i>man</i> , and not willing to make her a publick example, was minded to put her away privily. <sup>20</sup> But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.	
292. Jer 31:31	The Messiah would be the new covenant	Matt 26:28
<b>Jeremiah 31:31</b> Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:	<b>Matthew 26:28 (Matt 26:28)</b> (26:28) <i>For this is my blood of the new testament, which is shed for many for the remission of sins.</i>	
293. Jer 33:14-15	Descendant of David	Luke 3:23-31
<b>Jeremiah 33:14-15</b>	<b>Luke 3:23-31 (Luke 3:23-31)</b>	

<p><b>14</b>Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. <b>15</b>In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.</p>	<p>(3:23-31) <b>23</b>And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was <i>the son</i> of Heli, <b>24</b>Which was <i>the son</i> of Matthat, which was <i>the son</i> of Levi, which was <i>the son</i> of Melchi, which was <i>the son</i> of Janna, which was <i>the son</i> of Joseph, <b>25</b>Which was <i>the son</i> of Mattathias, which was <i>the son</i> of Amos, which was <i>the son</i> of Naum, which was <i>the son</i> of Esli, which was <i>the son</i> of Nagge, <b>26</b>Which was <i>the son</i> of Maath, which was <i>the son</i> of Mattathias, which was <i>the son</i> of Semei, which was <i>the son</i> of Joseph, which was <i>the son</i> of Juda, <b>27</b>Which was <i>the son</i> of Joanna, which was <i>the son</i> of Rhesa, which was <i>the son</i> of Zorobabel, which was <i>the son</i> of Salathiel, which was <i>the son</i> of Neri, <b>28</b>Which was <i>the son</i> of Melchi, which was <i>the son</i> of Addi, which was <i>the son</i> of Cosam, which was <i>the son</i> of Elmodam, which was <i>the son</i> of Er, <b>29</b>Which was <i>the son</i> of Jose, which was <i>the son</i> of Eliezer, which was <i>the son</i> of Jorim, which was <i>the son</i> of Matthat, which was <i>the son</i> of Levi, <b>30</b>Which was <i>the son</i> of Simeon, which was <i>the son</i> of Juda, which was <i>the son</i> of Joseph, which was <i>the son</i> of Jonan, which was <i>the son</i> of Eliakim, <b>31</b>Which was <i>the son</i> of Melea, which was <i>the son</i> of Menan, which was <i>the son</i> of Mattatha, which was <i>the son</i> of Nathan, which was <i>the son</i> of David,</p>	
<p><b>294. Ezek 34:23-24</b></p>	<p><b>Descendant of David</b></p>	<p><b>Matt 1:1</b></p>
<p><b>Ezekiel 34:23-24</b> <b>23</b>And I will set up one shepherd over them, and he shall feed them, <i>even</i> my servant David; he shall feed them, and he shall be their shepherd. <b>24</b>And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken <i>it</i>.</p>	<p><b>Matthew 1:1 (Matt 1:1)</b> (1:1) The book of the generation of Jesus Christ, the son of David, the son of Abraham.</p>	
<p><b>295. Ezek 37:24-25</b></p>	<p><b>Descendant of David</b></p>	<p><b>Luke 1:31-33</b></p>
<p><b>Ezekiel 37:24-25</b> <b>24</b>And David my servant <i>shall be</i> king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. <b>25</b>And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, <i>even</i> they, and their children, and their children's children for ever: and my servant David <i>shall be</i> their prince for ever.</p>	<p><b>Luke 1:31-33 (Luke 1:31-33)</b> (1:31-33) <b>31</b>And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. <b>32</b>He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: <b>33</b>And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.</p>	
<p><b>296. Dan 2:44-45</b></p>	<p><b>The Stone that shall break the kingdoms</b></p>	<p><b>Matt 21:44</b></p>
<p><b>Daniel 2:44-45</b></p>	<p><b>Matthew 21:44 (Matt 21:44)</b></p>	



<p><b>44</b>And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, <i>but</i> it shall break in pieces and consume all these kingdoms, and it shall stand for ever. <b>45</b>Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream <i>is</i> certain, and the interpretation thereof sure.</p>	<p>(21:44) And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.</p>	
<p>297. Dan 7:13-14a</p>	<p>He would ascend into heaven</p>	<p>Acts 1:9-11</p>
<p><b>Daniel 7:13-14</b>  <b>13</b>I saw in the night visions, and, behold, <i>one</i> like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. <b>14</b>And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion <i>is</i> an everlasting dominion, which shall not pass away, and his kingdom <i>that</i> which shall not be destroyed.</p>	<p><b>Acts 1:9-11 (Acts 1:9-11)</b>  (1:9-11) <b>9</b>And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. <b>10</b>And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; <b>11</b>Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.</p>	
<p>298. Dan 7:13-14b</p>	<p>Highly exalted</p>	<p>Eph 1:20-22</p>
<p><b>Daniel 7:13-14</b>  <b>13</b>I saw in the night visions, and, behold, <i>one</i> like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. <b>14</b>And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion <i>is</i> an everlasting dominion, which shall not pass away, and his kingdom <i>that</i> which shall not be destroyed.</p>	<p><b>Ephesians 1:20-22 (Eph 1:20-22)</b>  (1:20-22) <b>20</b>Which he wrought in Christ, when he raised him from the dead, and set <i>him</i> at his own right hand in the heavenly <i>places</i>, <b>21</b>Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: <b>22</b>And hath put all <i>things</i> under his feet, and gave him <i>to be</i> the head over all <i>things</i> to the church,</p>	
<p>299. Dan 7:13-14c</p>	<p>His dominion would be everlasting</p>	<p>Luke 1:31-33</p>
<p><b>Daniel 7:13-14</b>  <b>13</b>I saw in the night visions, and, behold, <i>one</i> like the Son of man came</p>	<p><b>Luke 1:31-33 (Luke 1:31-33)</b>  (1:31-33) <b>31</b>And, behold, thou shalt conceive in thy womb, and</p>	



with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. <sup>14</sup> And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion <i>is</i> an everlasting dominion, which shall not pass away, and his kingdom <i>that</i> which shall not be destroyed.	bring forth a son, and shalt call his name JESUS. <sup>32</sup> He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: <sup>33</sup> And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.	
300. Dan 9:24a	To make an end to sins	Gal 1:3-5
<b>Daniel 9:24</b> Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.	<b>Galatians 1:3-5 (Gal 1:3-5)</b> (1:3-5) <sup>3</sup> Grace <i>be</i> to you and peace from God the Father, and <i>from</i> our Lord Jesus Christ, <sup>4</sup> Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: <sup>5</sup> To whom <i>be</i> glory for ever and ever. Amen.	
301. Dan 9:24a	To make reconciliation for iniquity	Rom 5:10; 2 Cor 5:18-21
<b>Daniel 9:24</b> Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.	<b>Romans 5:10 (Rom 5:10)</b> (5:10) For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. <b>2 Corinthians 5:18-21 (2 Cor 5:18-21)</b> (5:18-21) <sup>18</sup> And all things <i>are</i> of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; <sup>19</sup> To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. <sup>20</sup> Now then we are ambassadors for Christ, as though God did beseech <i>you</i> by us: we pray <i>you</i> in Christ's stead, be ye reconciled to God. <sup>21</sup> For he hath made him <i>to be</i> sin for us, who knew no sin; that we might be made the righteousness of God in him.	
302. Dan 9:24b	He would be holy	Luke 1:35
<b>Daniel 9:24</b> Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most	<b>Luke 1:35 (Luke 1:35)</b> (1:35) And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.	

Holy.		
303. Dan 9:25	His announcement	John 12:12-13
<b>Daniel 9:25</b> Know therefore and understand, <i>that</i> from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince <i>shall be</i> seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.	<b>John 12:12-13 (John 12:12-13)</b> (12:12-13) <sup>12</sup> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, <sup>13</sup> Took branches of palm trees, and went forth to meet him, and cried, Hosanna: <b>Blessed is the King of Israel that cometh in the name of the Lord.</b>	
304. Dan 9:26a	Cut off	Matt 16:21; 21:38-39
<b>Daniel 9:26</b> And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof <i>shall be</i> with a flood, and unto the end of the war desolations are determined.	<b>Matthew 16:21; 21:38-39 (Matt 16:21; 21:38-39)</b> (16:21) From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. (21:38-39) <sup>38</sup> But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. <sup>39</sup> And they caught him, and cast him out of the vineyard, and slew him.	
305. Dan 9:26b	Die for the sins of the world	Heb 2:9
<b>Daniel 9:26</b> And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof <i>shall be</i> with a flood, and unto the end of the war desolations are determined.	<b>Hebrews 2:9 (Heb 2:9)</b> (2:9) But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.	
306. Dan 9:26c	Killed before the destruction of the temple	Matt 27:50-51
<b>Daniel 9:26</b> And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof <i>shall be</i> with a flood, and unto the end of the war desolations are determined.	<b>Matthew 27:50-51 (Matt 27:50-51)</b> (27:50-51) <sup>50</sup> Jesus, when he had cried again with a loud voice, yielded up the ghost. <sup>51</sup> And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;	
307. Dan 10:5-6	Messiah in a glorified state	Rev 1:13-16

<b>Daniel 10:5-6</b> <sup>5</sup> Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins <i>were</i> girded with fine gold of Uphaz: <sup>6</sup> His body also <i>was</i> like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.	<b>Revelation 1:13-16 (Rev 1:13-16)</b> (1:13-16) <sup>13</sup> And in the midst of the seven candlesticks <i>one</i> like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. <sup>14</sup> His head and <i>his</i> hairs <i>were</i> white like wool, as white as snow; and his eyes <i>were</i> as a flame of fire; <sup>15</sup> And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. <sup>16</sup> And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance <i>was</i> as the sun shineth in his strength.	
308. Hos 11:1	He would be called out of Egypt	Matt 2:15
<b>Hosea 11:1</b> When Israel <i>was</i> a child, then I loved him, and called my son out of Egypt.	<b>Matthew 2:15 (Matt 2:15)</b> (2:15) And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, <b>Out of Egypt have I called my son.</b>	
309. Hos 13:14	He would defeat death	1 Cor 15:55-57
<b>Hosea 13:14</b> I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.	<b>1 Corinthians 15:55-57 (1 Cor 15:55-57)</b> (15:55-57) <sup>55</sup> <b>O death, where <i>is</i> thy sting? O grave, where <i>is</i> thy victory?</b> <sup>56</sup> The sting of death <i>is</i> sin; and the strength of sin <i>is</i> the law. <sup>57</sup> But thanks <i>be</i> to God, which giveth us the victory through our Lord Jesus Christ	
310. Joel 2:32	Offer salvation to all mankind	Rom 10:9-13
<b>Joel 2:32</b> And it shall come to pass, <i>that</i> whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.	<b>Romans 10:9-13 (Rom 10:9-13)</b> (10:9-13) <sup>9</sup> That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. <sup>10</sup> For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. <sup>11</sup> For the scripture saith, <b>Whosoever believeth on him shall not be ashamed.</b> <sup>12</sup> For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. <sup>13</sup> <b>For whosoever shall call upon the name of the Lord shall be saved.</b>	
311. Jonah 1:17	Death and resurrection of Christ	Matt 12:40; 16:4
<b>Jonah 1:17</b> Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.	<b>Matthew 12:40; 16:4 (Matt 12:40; 16:4)</b> (12:40) For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. (16:4) A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.	
312. Mic 5:2a	Born in Bethlehem	Matt 2:1-6

<p><b>Micah 5:2</b> But thou, Bethlehem Ephratah, <i>though</i> thou be little among the thousands of Judah, <i>yet</i> out of thee shall he come forth unto me <i>that is</i> to be ruler in Israel; whose goings forth <i>have been</i> from of old, from everlasting.</p>	<p><b>Matthew 2:1-6 (Matt 2:1-6)</b> (2:1-6) <sup>1</sup>Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, <sup>2</sup>Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. <sup>3</sup>When Herod the king had heard <i>these things</i>, he was troubled, and all Jerusalem with him. <sup>4</sup>And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. <sup>5</sup>And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, <sup>6</sup><b>And thou Bethlehem, <i>in</i> the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.</b></p>	
<p>313. Mic 5:2b</p>	<p>Ruler in Israel</p>	<p>Luke 1:33</p>
<p><b>Micah 5:2</b> But thou, Bethlehem Ephratah, <i>though</i> thou be little among the thousands of Judah, <i>yet</i> out of thee shall he come forth unto me <i>that is</i> to be ruler in Israel; whose goings forth <i>have been</i> from of old, from everlasting.</p>	<p><b>Luke 1:33 (Luke 1:33)</b> (1:33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.</p>	
<p>314. Mic 5:2c</p>	<p>From everlasting</p>	<p>John 8:58</p>
<p><b>Micah 5:2</b> But thou, Bethlehem Ephratah, <i>though</i> thou be little among the thousands of Judah, <i>yet</i> out of thee shall he come forth unto me <i>that is</i> to be ruler in Israel; whose goings forth <i>have been</i> from of old, from everlasting.</p>	<p><b>John 8:58 (John 8:58)</b> (8:58) Jesus said unto them, <i>Verily, verily, I say unto you, Before Abraham was, I am.</i></p>	
<p>315. Hag 2:6-9</p>	<p>He would visit the second Temple</p>	<p>Luke 2:27-32</p>
<p><b>Haggai 2:6-9</b> <sup>6</sup>For thus saith the LORD of hosts; Yet once, it <i>is</i> a little while, and I will shake the heavens, and the earth, and the sea, and the dry <i>land</i>; <sup>7</sup>And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. <sup>8</sup>The silver <i>is</i> mine, and the gold <i>is</i> mine, saith the LORD of hosts. <sup>9</sup>The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.</p>	<p><b>Luke 2:27-32 (Luke 2:27-32)</b> (2:27-32) <sup>27</sup>And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, <sup>28</sup>Then took he him up in his arms, and blessed God, and said, <sup>29</sup>Lord, now lettest thou thy servant depart in peace, according to thy word: <sup>30</sup>For mine eyes have seen thy salvation, <sup>31</sup>Which thou hast prepared before the face of all people; <sup>32</sup>A light to lighten the Gentiles, and the glory of thy people Israel.</p>	
<p>316. Hag 2:23</p>	<p>Descendant of Zerubbabel</p>	<p>Luke 2:27-32</p>

<b>Haggai 2:23</b> In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.	<b>Luke 2:27-32 (Luke 2:27-32)</b> (2:27-32) <sup>27</sup> And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, <sup>28</sup> Then took he him up in his arms, and blessed God, and said, <sup>29</sup> Lord, now lettest thou thy servant depart in peace, according to thy word: <sup>30</sup> For mine eyes have seen thy salvation, <sup>31</sup> Which thou hast prepared before the face of all people; <sup>32</sup> A light to lighten the Gentiles, and the glory of thy people Israel.	
317. Zech 3:8	God's servant	John 17:4
<b>Zechariah 3:8</b> Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they <i>are</i> men wondered at: for, behold, I will bring forth my servant the BRANCH.	<b>John 17:4 (John 17:4)</b> (17:4) I have glorified thee on the earth: I have finished the work which thou gavest me to do.	
318. Zech 6:12-13	Priest and King	Heb 8:1
<b>Zechariah 6:12-13</b> <sup>12</sup> And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name <i>is</i> The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: <sup>13</sup> Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.	<b>Hebrews 8:1 (Heb 8:1)</b> (8:1) Now of the things which we have spoken <i>this is</i> the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;	
319. Zech 9:9a	Greeted with rejoicing in Jerusalem	Matt 21:8-10
<b>Zechariah 9:9</b> Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he <i>is</i> just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.	<b>Matthew 21:8-10 (Matt 21:8-10)</b> (21:8-10) <sup>8</sup> And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed <i>them</i> in the way. <sup>9</sup> And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: <b>Blessed <i>is</i> he that cometh in the name of the Lord;</b> Hosanna in the highest. <sup>10</sup> And when he was come into Jerusalem, all the city was moved, saying, Who is this?	
320. Zech 9:9b	Beheld as King	John 12:12-13
<b>Zechariah 9:9</b> Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he <i>is</i> just, and having salvation; lowly,	<b>John 12:12-13 (John 12:12-13)</b> (12:12-13) <sup>12</sup> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, <sup>13</sup> Took branches of palm trees, and went forth to meet him, and cried, Hosanna: <b>Blessed <i>is</i> the King of Israel that cometh in the</b>	

and riding upon an ass, and upon a colt the foal of an ass.	<b>name of the Lord.</b>	
<b>321. Zech 9:9c</b>	<b>The Messiah would be just</b>	<b>John 5:30</b>
<b>Zechariah 9:9</b> Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he <i>is</i> just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.	<b>John 5:30 (John 5:30)</b> (5:30) I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.	
<b>322. Zech 9:9d</b>	<b>The Messiah would bring salvation</b>	<b>Luke 19:10</b>
<b>Zechariah 9:9</b> Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he <i>is</i> just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.	<b>Luke 19:10 (Luke 19:10)</b> (19:10) For the Son of man is come to seek and to save that which was lost.	
<b>323. Zech 9:9e</b>	<b>The Messiah would be humble</b>	<b>Matt 11:29</b>
<b>Zechariah 9:9</b> Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he <i>is</i> just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.	<b>Matthew 11:29 (Matt 11:29)</b> (11:29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.	
<b>324. Zech 9:9f</b>	<b>Presented to Jerusalem riding on a donkey</b>	<b>Matt 21:6-9</b>
<b>Zechariah 9:9</b> Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he <i>is</i> just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.	<b>Matthew 21:6-9 (Matt 21:6-9)</b> (21:6-9) <sup>6</sup> And the disciples went, and did as Jesus commanded them, <sup>7</sup> And brought the ass, and the colt, and put on them their clothes, and they set <i>him</i> thereon. <sup>8</sup> And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed <i>them</i> in the way. <sup>9</sup> And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: <b>Blessed <i>is</i> he that cometh in the name of the Lord;</b> Hosanna in the highest.	
<b>325. Zech 10:4</b>	<b>The cornerstone</b>	<b>Eph 2:20</b>
<b>Zechariah 10:4</b> Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.	<b>Ephesians 2:20 (Eph 2:20)</b> (2:20) And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner <i>stone</i> ;	
<b>326. Zech 11:4-6a</b>	<b>At His coming, Israel to have unfit leaders</b>	<b>Matt 23:1-4</b>



<p><b>Zechariah 11:4-6</b></p> <p><sup>4</sup>Thus saith the LORD my God; Feed the flock of the slaughter; <sup>5</sup>Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed <i>be</i> the LORD; for I am rich: and their own shepherds pity them not. <sup>6</sup>For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver <i>them</i>.</p>	<p><b>Matthew 23:1-4 (Matt 23:1-4)</b></p> <p>(23:1-4) <sup>1</sup>Then spake Jesus to the multitude, and to his disciples, <sup>2</sup>Saying, The scribes and the Pharisees sit in Moses' seat: <sup>3</sup>All therefore whatsoever they bid you observe, <i>that</i> observe and do; <sup>4</sup>but do not ye after their works: for they say, and do not. <sup>4</sup>For they bind heavy burdens and grievous to be borne, and lay <i>them</i> on men's shoulders; but they <i>themselves</i> will not move them with one of their fingers.</p>	
<p>327. Zech 11:4-6b</p>	<p>Rejection causes God to remove His protection</p>	<p>Luke 19:41-44</p>
<p><b>Zechariah 11:4-6</b></p> <p><sup>4</sup>Thus saith the LORD my God; Feed the flock of the slaughter; <sup>5</sup>Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed <i>be</i> the LORD; for I am rich: and their own shepherds pity them not. <sup>6</sup>For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver <i>them</i>.</p>	<p><b>Luke 19:41-44 (Luke 19:41-44)</b></p> <p>(19:41-44) <sup>41</sup>And when he was come near, he beheld the city, and wept over it, <sup>42</sup>Saying, If thou hadst known, even thou, at least in this thy day, the things <i>which belong</i> unto thy peace! but now they are hid from thine eyes. <sup>43</sup>For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, <sup>44</sup>And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.</p>	
<p>328. Zech 11:4-6c</p>	<p>Rejected in favor of another king</p>	<p>John 19:13-15</p>
<p><b>Zechariah 11:4-6</b></p> <p><sup>4</sup>Thus saith the LORD my God; Feed the flock of the slaughter; <sup>5</sup>Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed <i>be</i> the LORD; for I am rich: and their own shepherds pity them not. <sup>6</sup>For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver <i>them</i>.</p>	<p><b>John 19:13-15 (John 19:13-15)</b></p> <p>(19:13-15) <sup>13</sup>When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. <sup>14</sup>And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! <sup>15</sup>But they cried out, Away with <i>him</i>, away with <i>him</i>, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.</p>	
<p>329. Zech 11:7</p>	<p>Ministry to "poor," the believing remnant</p>	<p>Matt 9:35-36</p>
<p><b>Zechariah 11:7</b></p>	<p><b>Matthew 9:35-36 (Matt 9:35-36)</b></p>	



And I will feed the flock of slaughter, <i>even</i> you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.	(9:35-36) <sup>35</sup> And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. <sup>36</sup> But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.	
330. Zech 11:8a	Unbelief forces Messiah to reject them	Matt 23:33
<b>Zechariah 11:8</b> Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me.	<b>Matthew 23:33 (Matt 23:33)</b> (23:33) <i>Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?</i>	
331. Zech 11:8b	Despised	Matt 27:20
<b>Zechariah 11:8</b> Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me.	<b>Matthew 27:20 (Matt 27:20)</b> (27:20) But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.	
332. Zech 11:9	Stops ministering to those who rejected Him	Matt 13:10-11
<b>Zechariah 11:9</b> Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.	<b>Matthew 13:10-11 (Matt 13:10-11)</b> (13:10-11) <sup>10</sup> And the disciples came, and said unto him, Why speakest thou unto them in parables? <sup>11</sup> He answered and said unto them, <i>Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.</i>	
333. Zech 11:10-11a	Rejection causes God to remove protection	Luke 19:41-44
<b>Zechariah 11:10-11</b> <sup>10</sup> And I took my staff, <i>even</i> Beauty, and cut it asunder, that I might break my covenant which I had made with all the people. <sup>11</sup> And it was broken in that day: and so the poor of the flock that waited upon me knew that it <i>was</i> the word of the LORD.	<b>Luke 19:41-44 (Luke 19:41-44)</b> (19:41-44) <sup>41</sup> And when he was come near, he beheld the city, and wept over it, <sup>42</sup> Saying, <i>If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. <sup>43</sup>For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, <sup>44</sup>And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.</i>	
334. Zech 11:10-11b	The Messiah would be God	John 14:7
<b>Zechariah 11:10-11</b> <sup>10</sup> And I took my staff, <i>even</i> Beauty, and cut it asunder, that I might break my covenant which I had made with all the people. <sup>11</sup> And it was broken in that day: and so the poor of the flock that waited upon me knew that it <i>was</i> the word of the LORD.	<b>John 14:7 (John 14:7)</b> (14:7) <i>If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.</i>	

335. Zech 11:12-13a	Betrayed for thirty pieces of silver	Matt 26:14-15
<b>Zechariah 11:12-13</b> <sup>12</sup> And I said unto them, If ye think good, give <i>me</i> my price; and if not, forbear. So they weighed for my price thirty <i>pieces</i> of silver. <sup>13</sup> And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty <i>pieces</i> of silver, and cast them to the potter in the house of the LORD.	<b>Matthew 26:14-15 (Matt 26:14-15)</b> (26:14-15) <sup>14</sup> Then one of the twelve, called Judas Iscariot, went unto the chief priests, <sup>15</sup> And said <i>unto them</i> , What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.	
336. Zech 11:12-13b	Rejected	Matt 26:14-15
<b>Zechariah 11:12-13</b> <sup>12</sup> And I said unto them, If ye think good, give <i>me</i> my price; and if not, forbear. So they weighed for my price thirty <i>pieces</i> of silver. <sup>13</sup> And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty <i>pieces</i> of silver, and cast them to the potter in the house of the LORD.	<b>Matthew 26:14-15 (Matt 26:14-15)</b> (26:14-15) <sup>14</sup> Then one of the twelve, called Judas Iscariot, went unto the chief priests, <sup>15</sup> And said <i>unto them</i> , What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.	
337. Zech 11:12-13c	Thirty pieces of silver cast in the house of the Lord	Matt 27:3-5
<b>Zechariah 11:12-13</b> <sup>12</sup> And I said unto them, If ye think good, give <i>me</i> my price; and if not, forbear. So they weighed for my price thirty <i>pieces</i> of silver. <sup>13</sup> And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty <i>pieces</i> of silver, and cast them to the potter in the house of the LORD.	<b>Matthew 27:3-5 (Matt 27:3-5)</b> (27:3-5) <sup>3</sup> Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, <sup>4</sup> Saying, I have sinned in that I have betrayed the innocent blood. And they said, What <i>is that</i> to us? see thou <i>to that</i> . <sup>5</sup> And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.	
338. Zech 11:12-13d	The Messiah would be God	John 12:45
<b>Zechariah 11:12-13</b> <sup>12</sup> And I said unto them, If ye think good, give <i>me</i> my price; and if not, forbear. So they weighed for my price thirty <i>pieces</i> of silver. <sup>13</sup> And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty <i>pieces</i> of silver, and cast them to the potter in the house of the LORD.	<b>John 12:45 (John 12:45)</b> (12:45) <i>And he that seeth me seeth him that sent me.</i>	
339. Zech 12:10a	The Messiah's body would be pierced	John 19:34-37

<b>Zechariah 12:10</b> And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for <i>his</i> only <i>son</i> , and shall be in bitterness for him, as one that is in bitterness for <i>his</i> firstborn.	<b>John 19:34-37 (John 19:34-37)</b> (19:34-37) <sup>34</sup> But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. <sup>35</sup> And he that saw <i>it</i> bare record, and his record is true: and he knoweth that he saith true, that ye might believe. <sup>36</sup> For these things were done, that the scripture should be fulfilled, <b>A bone of him shall not be broken.</b> <sup>37</sup> And again another scripture saith, <b>They shall look on him whom they pierced.</b>	
340. Zech 12:10b	The Messiah would be both God and man	John 10:30
<b>Zechariah 12:10</b> And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for <i>his</i> only <i>son</i> , and shall be in bitterness for him, as one that is in bitterness for <i>his</i> firstborn.	<b>John 10:30 (John 10:30)</b> (10:30) <i>I and my Father are one.</i>	
341. Zech 12:10c	The Messiah would be rejected	John 1:11
<b>Zechariah 12:10</b> And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for <i>his</i> only <i>son</i> , and shall be in bitterness for him, as one that is in bitterness for <i>his</i> firstborn.	<b>John 1:11 (John 1:11)</b> (1:11) He came unto his own, and his own received him not.	
342. Zech 13:7a	God's will He die for mankind	John 18:11
<b>Zechariah 13:7</b> Awake, O sword, against my shepherd, and against the man <i>that is</i> my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.	<b>John 18:11 (John 18:11)</b> (18:11) Then said Jesus unto Peter, <i>Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?</i>	
343. Zech 13:7b	A violent death	Mark 14:27
<b>Zechariah 13:7</b> Awake, O sword, against my shepherd, and against the man <i>that is</i> my fellow, saith the LORD of hosts: smite the shepherd, and the sheep	<b>Mark 14:27 (Mark 14:27)</b> (14:27) And Jesus saith unto them, <i>All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.</i>	

shall be scattered: and I will turn mine hand upon the little ones.		
344. Zech 13:7c	Both God and man	John 14:9
<b>Zechariah 13:7</b> Awake, O sword, against my shepherd, and against the man <i>that is</i> my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.	<b>John 14:9 (John 14:9)</b> (14:9) Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou <i>then</i> , Shew us the Father?	
345. Zech 13:7d	Israel scattered as a result of rejecting Him	Matt 26:31-56
<b>Zechariah 13:7</b> Awake, O sword, against my shepherd, and against the man <i>that is</i> my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.	<b>Matthew 26:31-56 (Matt 26:31-56)</b> (26:31-56) <sup>31</sup> Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, <b>I will smite the shepherd, and the sheep of the flock shall be scattered abroad.</b> <sup>32</sup> But after I am risen again, I will go before you into Galilee. <sup>33</sup> Peter answered and said unto him, Though all <i>men</i> shall be offended because of thee, <i>yet</i> will I never be offended. <sup>34</sup> Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice. <sup>35</sup> Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples. <sup>36</sup> Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, <b>Sit ye here, while I go and pray yonder.</b> <sup>37</sup> And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. <sup>38</sup> Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. <sup>39</sup> And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. <sup>40</sup> And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? <sup>41</sup> Watch and pray, that ye enter not into temptation: the spirit indeed <i>is</i> willing, but the flesh <i>is</i> weak. <sup>42</sup> He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. <sup>43</sup> And he came and found them asleep again: for their eyes were heavy. <sup>44</sup> And he left them, and went away again, and prayed the third time, saying the same words. <sup>45</sup> Then cometh he to his disciples, and saith unto them, <b>Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.</b> <sup>46</sup> Rise, let us be going: behold, he is at hand that doth betray me. <sup>47</sup> And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. <sup>48</sup> Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. <sup>49</sup> And forthwith he came to Jesus, and said, Hail, master; and	

	<p>kissed him. <sup>50</sup>And Jesus said unto him, <b>Friend, wherefore art thou come?</b> Then came they, and laid hands on Jesus, and took him. <sup>51</sup>And, behold, one of them which were with Jesus stretched out <i>his</i> hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear. <sup>52</sup>Then said Jesus unto him, <b>Put up again thy sword into his place: for all they that take the sword shall perish with the sword.</b> <sup>53</sup>Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? <sup>54</sup>But how then shall the scriptures be fulfilled, that thus it must be? <sup>55</sup>In that same hour said Jesus to the multitudes, <b>Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.</b> <sup>56</sup>But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.</p>	
<b>346. Zech 14:4</b>	<b>He would return to the Mt. of Olives</b>	<b>Acts 1:11-12</b>
<b>Zechariah 14:4</b> And his feet shall stand in that day upon the mount of Olives, which <i>is</i> before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, <i>and there shall be</i> a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.	<b>Acts 1:11-12 (Acts 1:11-12)</b> (1:11-12) <sup>11</sup> Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. <sup>12</sup> Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.	
<b>347. Mal 3:1a</b>	<b>Messenger to prepare the way for Messiah</b>	<b>Mark 1:1-8</b>
<b>Malachi 3:1</b> Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.	<b>Mark 1:1-8 (Mark 1:1-8)</b> (1:1-8) <sup>1</sup> The beginning of the gospel of Jesus Christ, the Son of God; <sup>2</sup> As it is written in the prophets, <b>Behold, I send my messenger before thy face, which shall prepare thy way before thee.</b> <sup>3</sup> The voice of one crying in the wilderness, <b>Prepare ye the way of the Lord, make his paths straight.</b> <sup>4</sup> John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. <sup>5</sup> And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. <sup>6</sup> And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; <sup>7</sup> And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. <sup>8</sup> I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.	
<b>348. Mal 3:1b</b>	<b>Sudden appearance at the temple</b>	<b>Mark 11:15-16</b>
<b>Malachi 3:1</b> Behold, I will send my messenger, and	<b>Mark 11:15-16 (Mark 11:15-16)</b> (11:15-16) <sup>15</sup> And they come to Jerusalem: and Jesus went into	

he shall prepare the way before me; and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.	the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; <b>16</b> And would not suffer that any man should carry <i>any</i> vessel through the temple.	
<b>349. Mal 3:1c</b>	<b>Messenger of the new covenant</b>	<b>Luke 4:43</b>
<b>Malachi 3:1</b> Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.	<b>Luke 4:43 (Luke 4:43)</b> (4:43) And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.	
<b>350. Mal 4:5</b>	<b>Forerunner in spirit of Elijah</b>	<b>Matt 3:1-3; 11:10-14; 17:11-13</b>
<b>Malachi 4:5</b> Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:	<b>Matthew 3:1-3; 11:10-14; 17:11-13 (Matt 3:1-3; 11:10-14; 17:11-13)</b> (3:1-3) <b>1</b> In those days came John the Baptist, preaching in the wilderness of Judaea, <b>2</b> And saying, Repent ye: for the kingdom of heaven is at hand. <b>3</b> For this is he that was spoken of by the prophet Esaias, saying, <b>The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.</b> (11:10-14) <b>10</b> For this is <i>he</i> , of whom it is written, <b>Behold, I send my messenger before thy face, which shall prepare thy way before thee.</b> <b>11</b> Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. <b>12</b> And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. <b>13</b> For all the prophets and the law prophesied until John. <b>14</b> And if ye will receive <i>it</i> , this is Elias, which was for to come. (17:11-13) <b>11</b> And Jesus answered and said unto them, <i>Elias truly shall first come, and restore all things.</i> <b>12</b> But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. <b>13</b> Then the disciples understood that he spake unto them of John the Baptist.	
<b>351. Mal 4:6</b>	<b>Forerunner would turn many to righteousness</b>	<b>Luke 1:16-17</b>
<b>Malachi 4:6</b> And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I	<b>Luke 1:16-17 (Luke 1:16-17)</b> (1:16-17) <b>16</b> And many of the children of Israel shall he turn to the Lord their God. <b>17</b> And he shall go before him in the spirit and power of Elias, <b>to turn the hearts of the fathers to the children,</b>	

come and smite the earth with a curse.

and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.